







† Heb. <i>substance</i> , Ezra 1. 6.	the nu do pl he
† Gr. <i>Schäfer</i>	

† Heb.  
 know,  
 Ezra 1. 9.  
 \* Ezr. 1. 10.  
 but four  
 hundred  
 and ten.  
 \* Ezr. 1. 11.  
 but five  
 thousand  
 four hundred.  
 \* Ezra 4. 7.  
 † Balthazar  
 and the  
 name which  
 followeth is  
 but an apoc-  
 ryphe to the

former, Ezra 4. 9.  
2 Skimshat: Ezra 4. 8.

U. Or.  
a great  
number of  
soldiers.

and  
7  
be c  
8  
king  
9  
tive  
judge  
as w  
10  
11  
12  
bear  
13  
den  
14  
and  
chie  
15  
ting

1 And that they dwell round about them, and helped them to  
with silver and gold, with <sup>1</sup> horses and cattle, and with very  
to King Cyrus also brought forth the vessels were likewise  
and carried away from Jerusalem, and had set up in his tem-  
ple.  
2 Now when King Cyrus of the Persians had brought them forth  
from Babylon, he said this to his treasurer  
3 And by him they were delivered to the governor of the fortress  
of Jerusalem.  
4 And this was the number of them. A thousand golden vessels,  
and thousand of silver, <sup>5</sup> censers of silver twenty nine, vials of gold three  
hundred and ten, and a thousand  
of vessels.  
6 So the vessels of gold and of silver, which were carried away,  
were brought back again to Jerusalem.  
7 And by the hands of Sheshbazzar, together with them of  
silver, and of vessels, and of censers, and of vials, and of  
8 But to the time of Artaxerxes king of the Persians, Belemas  
and Tobadiah and Tabulius and Rithamus Boethemus, and Ses-  
bazzar, and Samaria and other places, were sent into him against them  
9 To King Artaxerxes our king, these letters following: The for-  
tress, and Samaria, and the fort, and the rest of their counsel, and the  
10 And this is now known to the lord the king, that the Jews that  
were in Babylon, are being come unto Jerusalem (the rebellious  
city), and have built the wall of Jerusalem, and have set up  
and by the foundation of the temple.  
11 And now we have heard that they have made up again, they  
are not only refuse to give tribute, but also rebel against us, they  
12 And we think not upon our lord the king the intent that if it be thy  
will, that we may send unto them, and that we may have them  
13 And thus that kind in the chronicles what is written concern-  
ing, and that they have rebelled against us, and that they are  
14 And that the Jews were rebellious, and raised away these things,  
and that they have rebelled against us, and that they have  
15 Wherefore now do we declare unto thee, (O lord the king) that  
we have sent unto them, and the wall thereof set up again, thus that  
we have sent unto them, and the wall thereof set up again, thus that  
16 And the men therein were given to rebellion, and war, and that  
the king and there were in Jerusalem, who reigned and exalted  
17 Now therefore I have commanded to hinder those men from  
it.  
18 And thus, these wicked workers proceed no further to the annoy-  
ance of the king.  
19 Then King Artaxerxes his letters being written to Samaria, and So-  
babe, in haste towards Jerusalem with a troupe of soldiers, and  
multitude of people in battle array, began to hinder the builders  
of the wall of Jerusalem, and to hinder them, until the second  
of the reign of Darius king of the Persians.  
20 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
21 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
22 And to all the governors and captains, and lieutenants that were  
in the land, and to all his household, and unto all the princes of Media  
and Persia.  
23 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
24 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
25 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
26 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
27 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
28 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
29 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
30 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
31 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
32 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
33 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
34 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
35 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
36 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
37 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
38 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
39 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
40 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
41 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
42 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
43 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
44 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
45 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
46 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
47 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
48 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
49 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
50 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
51 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
52 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
53 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
54 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
55 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
56 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
57 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
58 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
59 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
60 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
61 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
62 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
63 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
64 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
65 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
66 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
67 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
68 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
69 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
70 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
71 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
72 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
73 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
74 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
75 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
76 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
77 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
78 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
79 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
80 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
81 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
82 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
83 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
84 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
85 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
86 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
87 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
88 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
89 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
90 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
91 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
92 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
93 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of*  
94 (O now Darius reigned), he made a great feast unto all his fish-  
ermen, and to all his household, and unto all the princes of Media  
and Persia.  
95 And he said to each of them in his heart, *O ye desire to finish the  
the judgment of the king. Ye do first deliver the strongholds of</*

[illegible]

*Ort<sub>2</sub>*  
ave des  
monnaies,  
  
*Ort<sub>2</sub>*  
de.  
  
*Hoff.*  
offert,  
  
*Ort<sub>2</sub>*  
gros  
d'argent,  
  
*Ort<sub>2</sub>*  
amplis  
cub  
d'ars  
dormant  
  
*Ort<sub>2</sub>*  
rest.  
Citi.  
frise is  
etc etc.

[illegible][illegible][illegible]



















Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Robit.

the

Chap. ix, x, xi, xii

Apocrypha.

[illegible]

















1 For though no terrible thing did fear them: yet being feared with  
 2 the law, called by, and hailing of serpents,  
 3 so they feared for fear: a fearing that they saw the air, which could  
 4 do no ill to be avoided.  
 5 For wisdom, which was created by her own virtues, is very tri-  
 6 umphous and was prefigured with conscience, always forecasteth  
 7 praiseworthy things.  
 8 For fear is nothing else, but a betraying of the carcass which  
 9 calteth off from.  
 10 And the exhortation from within being left, counted the in-  
 11 fence more than the cause which brought the torment.  
 12 But they despising the law, and the fear of wisdom, was indeed  
 13 foolishness, and which came upon them out of the bottoms of in-  
 14 evitable hell:  
 15 For wisdom partly vexed with monstrous appetites, and partly faint-  
 16 ing, their heart failing them: for a fabled fear and not looked to loose  
 17 upon them.  
 18 Such men, wherever there fell down, was frailty kept, but up  
 19 to a prison without from fear.  
 20 For whether he be a shepherd, or shepherd, or a labourer  
 21 in the field, he is overtaken, and endured that necessity, which  
 22 could not be avoided: for they are all bound to the law of wisdom.  
 23 Whether it be a whistling wind, or a malicious noise of birds  
 24 that the preating branches, or a plaining fall of water running  
 25 loudly.  
 26 O that terrible flood of flames call down, or a running that  
 27 could not be seen of sleeping boats, or a roaring voice of mill  
 28 flange beats, or a rebounding echo from the hollow mountains: these  
 29 things made them to tremor for fear.  
 30 For the whole world thinned with clear light, and none were  
 31 blind in their labour.  
 32 Over them only was spread an heavy night, an image of that  
 33 darkness which should afterward receive them: but yet were they un-  
 34 der the law more grievously.  
 35 **CHAP. XVII.**  
 36 *Wise Egypt was punished for her sins, and with the death of their  
 37 children: 37 The punishment for her sins: 38 So God also plagued  
 39 his own people.*  
 40 Everlasting, thy saints had a very great light, whose voice they  
 41 hearing and not seeing their fathers, because they also were  
 42 under the law, they thought them, and belonged them, for they  
 43 but that they had been enemies.  
 44 In head where thou gavest them a burning pillar of fire, both  
 45 to lead them, and to comfort them, as a father, so to enter  
 46 into their inheritance.  
 47 For they were worthy to be deprived of light, and imprisoned in  
 48 darkness, who had kept thy sons that, up, by which the uncorrect  
 49 light of the law was to be given to them.  
 50 And when they were turned to the law, the law of the fathers  
 51 one child being cast forth, and fathers, to reprove them, thou shouldst  
 52 away the multitude of their children, and destroyest them altogether  
 53 in a mighty water.  
 54 For with their apostasy our fathers certified aude, that actually  
 55 knowing into what evils they had given courses, they might after  
 56 be of good cheer:  
 57 So of thy people was accepted both the salvation of the righteous,  
 58 and destruction of the enemies.  
 59 For whosoever thou didst punish with adversity, by the same thou  
 60 didst give to them whom thou hadst called.  
 61 For the righteous children of good men did suffer sorely, and  
 62 the wicked children of wicked men, as both were they, like  
 63 partners of the same good and evil, the fathers now digging out  
 64 the long of profit.  
 65 For the other side there found an ill according of thy  
 66 clemency, and a lamentable noise was carried abroad for children that  
 67 were.  
 68 In the mother and the servant were punished after one manner,  
 69 as in the father and the child, as both were they, like  
 70 partners of the same good and evil, the fathers now digging out  
 71 the long of profit.  
 72 For they altogether had imitated each with one kind of death,  
 73 neither were the living sufficient to bury them: for in un moment  
 74 the nobles offering of the fathers, they perished.  
 75 For whereas they would not believe any thing, by reason of  
 76 the punishment, so upon the destruction, the full seal, they acknow-  
 77 ledged this people to be the sons of God.  
 78 For while all things were in quietness, and that night was in  
 79 the midst of her torments.  
 80 True Almightie word came down from heaven, out of the royal  
 81 throne, as a fierce man of war, intire midst of a land of destruction,  
 82 And brought them unprepared commandment as a tharp sword,  
 83 and flanding up filled all wisdom with death and troubled the heaven,  
 84 but it stood upon the earth.  
 85 True Almightie word of wisdom of horrible deaths troubled them fore,  
 86 and afterwards they were unlooked for.  
 87 And one thown here, and another there half-dead, shewed the  
 88 cause of his death.

1 For the dream that troubled them did foretell this, I felt  
 2 their death, and not know that they were afflicted.  
 3 Yea the troubling of death touched the righteous also: and there was  
 4 a destruction of the multitude in the wilderness: but the wrath en-  
 5 dured not long.  
 6 For then the blasphemy man made haste, and flood forth to de-  
 7 stroy, and bringing of the blood of the proper ministry, cruel  
 8 prayer, and the profanation of innocent, let himself against the wrath,  
 9 and so brought the calamity to an end, declaring that he was thy  
 10 servant.  
 11 So he overcame the destroyer, not with strength of body, nor  
 12 force of arms, but with the strength of his prayer, and the power of  
 13 his faith, and the covenant made with the fathers.  
 14 For when the dead were not, he lay the wrath, and parted the way  
 15 to the living.  
 16 For in the long garment was the whole world, and in the four  
 17 rows of the flowers was the glory of the fathers garment, and thy Majesty  
 18 the glory of the world.  
 19 Was unto thee the destroyer gave place, and was afraid of them: but  
 20 was enough that they only talked of his wrath.  
 21 **CHAP. XVIII.**  
 22 *Why God loved no more to the Egyptians: 23 And how mon-  
 24 strously he did punish his people: 24 The punishment for their sins: 25  
 26 So God also plagued his own people.*  
 27 Why God loved no more to the Egyptians, and how mon-  
 28 strously he did punish his people, and how he loved his own people.  
 29 **CHAP. XIX.**  
 30 *The ungodly wrath came upon them without mercy into the  
 31 end: for he knew before what they would do.*  
 32 When the ungodly wrath came upon them without mercy into the  
 33 end: for he knew before what they would do.  
 34 For the wrath of God, they added another law to the law, and per-  
 35 sisted in their sin, and they added another law to the law, and per-  
 36 sisted in their sin, and they added another law to the law, and per-  
 37 sisted in their sin, and they added another law to the law, and per-  
 38 sisted in their sin, and they added another law to the law, and per-  
 39 sisted in their sin, and they added another law to the law, and per-  
 40 sisted in their sin, and they added another law to the law, and per-  
 41 sisted in their sin, and they added another law to the law, and per-  
 42 sisted in their sin, and they added another law to the law, and per-  
 43 sisted in their sin, and they added another law to the law, and per-  
 44 sisted in their sin, and they added another law to the law, and per-  
 45 sisted in their sin, and they added another law to the law, and per-  
 46 sisted in their sin, and they added another law to the law, and per-  
 47 sisted in their sin, and they added another law to the law, and per-  
 48 sisted in their sin, and they added another law to the law, and per-  
 49 sisted in their sin, and they added another law to the law, and per-  
 50 sisted in their sin, and they added another law to the law, and per-  
 51 sisted in their sin, and they added another law to the law, and per-  
 52 sisted in their sin, and they added another law to the law, and per-  
 53 sisted in their sin, and they added another law to the law, and per-  
 54 sisted in their sin, and they added another law to the law, and per-  
 55 sisted in their sin, and they added another law to the law, and per-  
 56 sisted in their sin, and they added another law to the law, and per-  
 57 sisted in their sin, and they added another law to the law, and per-  
 58 sisted in their sin, and they added another law to the law, and per-  
 59 sisted in their sin, and they added another law to the law, and per-  
 60 sisted in their sin, and they added another law to the law, and per-  
 61 sisted in their sin, and they added another law to the law, and per-  
 62 sisted in their sin, and they added another law to the law, and per-  
 63 sisted in their sin, and they added another law to the law, and per-  
 64 sisted in their sin, and they added another law to the law, and per-  
 65 sisted in their sin, and they added another law to the law, and per-  
 66 sisted in their sin, and they added another law to the law, and per-  
 67 sisted in their sin, and they added another law to the law, and per-  
 68 sisted in their sin, and they added another law to the law, and per-  
 69 sisted in their sin, and they added another law to the law, and per-  
 70 sisted in their sin, and they added another law to the law, and per-  
 71 sisted in their sin, and they added another law to the law, and per-  
 72 sisted in their sin, and they added another law to the law, and per-  
 73 sisted in their sin, and they added another law to the law, and per-  
 74 sisted in their sin, and they added another law to the law, and per-  
 75 sisted in their sin, and they added another law to the law, and per-  
 76 sisted in their sin, and they added another law to the law, and per-  
 77 sisted in their sin, and they added another law to the law, and per-  
 78 sisted in their sin, and they added another law to the law, and per-  
 79 sisted in their sin, and they added another law to the law, and per-  
 80 sisted in their sin, and they added another law to the law, and per-  
 81 sisted in their sin, and they added another law to the law, and per-  
 82 sisted in their sin, and they added another law to the law, and per-  
 83 sisted in their sin, and they added another law to the law, and per-  
 84 sisted in their sin, and they added another law to the law, and per-  
 85 sisted in their sin, and they added another law to the law, and per-  
 86 sisted in their sin, and they added another law to the law, and per-  
 87 sisted in their sin, and they added another law to the law, and per-  
 88 sisted in their sin, and they added another law to the law, and per-  
 89 sisted in their sin, and they added another law to the law, and per-  
 90 sisted in their sin, and they added another law to the law, and per-  
 91 sisted in their sin, and they added another law to the law, and per-  
 92 sisted in their sin, and they added another law to the law, and per-  
 93 sisted in their sin, and they added another law to the law, and per-  
 94 sisted in their sin, and they added another law to the law, and per-  
 95 sisted in their sin, and they added another law to the law, and per-  
 96 sisted in their sin, and they added another law to the law, and per-  
 97 sisted in their sin, and they added another law to the law, and per-  
 98 sisted in their sin, and they added another law to the law, and per-  
 99 sisted in their sin, and they added another law to the law, and per-  
 100 sisted in their sin, and they added another law to the law, and per-

1 **CHAP. I.**  
 2 *All wisdom is from God: 3 He gives it to them that love him: 4  
 5 The fear of God is full of many blessings: 6 To fear God wisdom  
 7 is the beginning of knowledge: 8 The fear of God is the beginning of  
 9 wisdom: 10 Wisdom comes from the Lord, and is with him  
 11 for ever: 12 Who can number the fangs of the sea, and the drops of  
 13 rain, and the days of eternity? 14 Who can measure the breadth of  
 15 the earth, and the depth, and the height, and the breadth of the  
 16 earth, and the depth, and the height, and the breadth of the earth,  
 17 and the depth, and the height, and the breadth of the earth, and the  
 18 depth, and the height, and the breadth of the earth, and the depth,  
 19 and the height, and the breadth of the earth, and the depth, and the  
 20 height, and the breadth of the earth, and the depth, and the height,  
 21 and the breadth of the earth, and the depth, and the height, and the  
 22 breadth of the earth, and the depth, and the height, and the breadth  
 23 of the earth, and the depth, and the height, and the breadth of the  
 24 earth, and the depth, and the height, and the breadth of the earth,  
 25 and the depth, and the height, and the breadth of the earth, and the  
 26 depth, and the height, and the breadth of the earth, and the depth,  
 27 and the height, and the breadth of the earth, and the depth, and the  
 28 height, and the breadth of the earth, and the depth, and the height,  
 29 and the breadth of the earth, and the depth, and the height, and the  
 30 breadth of the earth, and the depth, and the height, and the breadth  
 31 of the earth, and the depth, and the height, and the breadth of the  
 32 earth, and the depth, and the height, and the breadth of the earth,  
 33 and the depth, and the height, and the breadth of the earth, and the  
 34 depth, and the height, and the breadth of the earth, and the depth,  
 35 and the height, and the breadth of the earth, and the depth, and the  
 36 height, and the breadth of the earth, and the depth, and the height,  
 37 and the breadth of the earth, and the depth, and the height, and the  
 38 breadth of the earth, and the depth, and the height, and the breadth  
 39 of the earth, and the depth, and the height, and the breadth of the  
 40 earth, and the depth, and the height, and the breadth of the earth,  
 41 and the depth, and the height, and the breadth of the earth, and the  
 42 depth, and the height, and the breadth of the earth, and the depth,  
 43 and the height, and the breadth of the earth, and the depth, and the  
 44 height, and the breadth of the earth, and the depth, and the height,  
 45 and the breadth of the earth, and the depth, and the height, and the  
 46 breadth of the earth, and the depth, and the height, and the breadth  
 47 of the earth, and the depth, and the height, and the breadth of the  
 48 earth, and the depth, and the height, and the breadth of the earth,  
 49 and the depth, and the height, and the breadth of the earth, and the  
 50 depth, and the height, and the breadth of the earth, and the depth,  
 51 and the height, and the breadth of the earth, and the depth, and the  
 52 height, and the breadth of the earth, and the depth, and the height,  
 53 and the breadth of the earth, and the depth, and the height, and the  
 54 breadth of the earth, and the depth, and the height, and the breadth  
 55 of the earth, and the depth, and the height, and the breadth of the  
 56 earth, and the depth, and the height, and the breadth of the earth,  
 57 and the depth, and the height, and the breadth of the earth, and the  
 58 depth, and the height, and the breadth of the earth, and the depth,  
 59 and the height, and the breadth of the earth, and the depth, and the  
 60 height, and the breadth of the earth, and the depth, and the height,  
 61 and the breadth of the earth, and the depth, and the height, and the  
 62 breadth of the earth, and the depth, and the height, and the breadth  
 63 of the earth, and the depth, and the height, and the breadth of the  
 64 earth, and the depth, and the height, and the breadth of the earth,  
 65 and the depth, and the height, and the breadth of the earth, and the  
 66 depth, and the height, and the breadth of the earth, and the depth,  
 67 and the height, and the breadth of the earth, and the depth, and the  
 68 height, and the breadth of the earth, and the depth, and the height,  
 69 and the breadth of the earth, and the depth, and the height, and the  
 70 breadth of the earth, and the depth, and the height, and the breadth  
 71 of the earth, and the depth, and the height, and the breadth of the  
 72 earth, and the depth, and the height, and the breadth of the earth,  
 73 and the depth, and the height, and the breadth of the earth, and the  
 74 depth, and the height, and the breadth of the earth, and the depth,  
 75 and the height, and the breadth of the earth, and the depth, and the  
 76 height, and the breadth of the earth, and the depth, and the height,  
 77 and the breadth of the earth, and the depth, and the height, and the  
 78 breadth of the earth, and the depth, and the height, and the breadth  
 79 of the earth, and the depth, and the height, and the breadth of the  
 80 earth, and the depth, and the height, and the breadth of the earth,  
 81 and the depth, and the height, and the breadth of the earth, and the  
 82 depth, and the height, and the breadth of the earth, and the depth,  
 83 and the height, and the breadth of the earth, and the depth, and the  
 84 height, and the breadth of the earth, and the depth, and the height,  
 85 and the breadth of the earth, and the depth, and the height, and the  
 86 breadth of the earth, and the depth, and the height, and the breadth  
 87 of the earth, and the depth, and the height, and the breadth of the  
 88 earth, and the depth, and the height, and the breadth of the earth,  
 89 and the depth, and the height, and the breadth of the earth, and the  
 90 depth, and the height, and the breadth of the earth, and the depth,  
 91 and the height, and the breadth of the earth, and the depth, and the  
 92 height, and the breadth of the earth, and the depth, and the height,  
 93 and the breadth of the earth, and the depth, and the height, and the  
 94 breadth of the earth, and the depth, and the height, and the breadth  
 95 of the earth, and the depth, and the height, and the breadth of the  
 96 earth, and the depth, and the height, and the breadth of the earth,  
 97 and the depth, and the height, and the breadth of the earth, and the  
 98 depth, and the height, and the breadth of the earth, and the depth,  
 99 and the height, and the breadth of the earth, and the depth, and the  
 100 height, and the breadth of the earth, and the depth, and the height,*

1 **CHAP. II.**  
 2 *Who can number the fangs of the sea, and the drops of  
 3 rain, and the days of eternity? 4 Who can measure the breadth of  
 5 the earth, and the depth, and the height, and the breadth of the  
 6 earth, and the depth, and the height, and the breadth of the earth,  
 7 and the depth, and the height, and the breadth of the earth, and the  
 8 depth, and the height, and the breadth of the earth, and the depth,  
 9 and the height, and the breadth of the earth, and the depth, and the  
 10 height, and the breadth of the earth, and the depth, and the height,  
 11 and the breadth of the earth, and the depth, and the height, and the  
 12 breadth of the earth, and the depth, and the height, and the breadth  
 13 of the earth, and the depth, and the height, and the breadth of the  
 14 earth, and the depth, and the height, and the breadth of the earth,  
 15 and the depth, and the height, and the breadth of the earth, and the  
 16 depth, and the height, and the breadth of the earth, and the depth,  
 17 and the height, and the breadth of the earth, and the depth, and the  
 18 height, and the breadth of the earth, and the depth, and the height,  
 19 and the breadth of the earth, and the depth, and the height, and the  
 20 breadth of the earth, and the depth, and the height, and the breadth  
 21 of the earth, and the depth, and the height, and the breadth of the  
 22 earth, and the depth, and the height, and the breadth of the earth,  
 23 and the depth, and the height, and the breadth of the earth, and the  
 24 depth, and the height, and the breadth of the earth, and the depth,  
 25 and the height, and the breadth of the earth, and the depth, and the  
 26 height, and the breadth of the earth, and the depth, and the height,  
 27 and the breadth of the earth, and the depth, and the height, and the  
 28 breadth of the earth, and the depth, and the height, and the breadth  
 29 of the earth, and the depth, and the height, and the breadth of the  
 30 earth, and the depth, and the height, and the breadth of the earth,  
 31 and the depth, and the height, and the breadth of the earth, and the  
 32 depth, and the height, and the breadth of the earth, and the depth,  
 33 and the height, and the breadth of the earth, and the depth, and the  
 34 height, and the breadth of the earth, and the depth, and the height,  
 35 and the breadth of the earth, and the depth, and the height, and the  
 36 breadth of the earth, and the depth, and the height, and the breadth  
 37 of the earth, and the depth, and the height, and the breadth of the  
 38 earth, and the depth, and the height, and the breadth of the earth,  
 39 and the depth, and the height, and the breadth of the earth, and the  
 40 depth, and the height, and the breadth of the earth, and the depth,  
 41 and the height, and the breadth of the earth, and the depth, and the  
 42 height, and the breadth of the earth, and the depth, and the height,  
 43 and the breadth of the earth, and the depth, and the height, and the  
 44 breadth of the earth, and the depth, and the height, and the breadth  
 45 of the earth, and the depth, and the height, and the breadth of the  
 46 earth, and the depth, and the height, and the breadth of the earth,  
 47 and the depth, and the height, and the breadth of the earth, and the  
 48 depth, and the height, and the breadth of the earth, and the depth,  
 49 and the height, and the breadth of the earth, and the depth, and the  
 50 height, and the breadth of the earth, and the depth, and the height,  
 51 and the breadth of the earth, and the depth, and the height, and the  
 52 breadth of the earth, and the depth, and the height, and the breadth  
 53 of the earth, and the depth, and the height, and the breadth of the  
 54 earth, and the depth, and the height, and the breadth of the earth,  
 55 and the depth, and the height, and the breadth of the earth, and the  
 56 depth, and the height, and the breadth of the earth, and the depth,  
 57 and the height, and the breadth of the earth, and the depth, and the  
 58 height, and the breadth of the earth, and the depth, and the height,  
 59 and the breadth of the earth, and the depth, and the height, and the  
 60 breadth of the earth, and the depth, and the height, and the breadth  
 61 of the earth, and the depth, and the height, and the breadth of the  
 62 earth, and the depth, and the height, and the breadth of the earth,  
 63 and the depth, and the height, and the breadth of the earth, and the  
 64 depth, and the height, and the breadth of the earth, and the depth,  
 65 and the height, and the breadth of the earth, and the depth, and the  
 66 height, and the breadth of the earth, and the depth, and the height,  
 67 and the breadth of the earth, and the depth, and the height, and the  
 68 breadth of the earth, and the depth, and the height, and the breadth  
 69 of the earth, and the depth, and the height, and the breadth of the  
 70 earth, and the depth, and the height, and the breadth of the earth,  
 71 and the depth, and the height, and the breadth of the earth, and the  
 72 depth, and the height, and the breadth of the earth, and the depth,  
 73 and the height, and the breadth of the earth, and the depth, and the  
 74 height, and the breadth of the earth, and the depth, and the height,  
 75 and the breadth of the earth, and the depth, and the height, and the  
 76 breadth of the earth, and the depth, and the height, and the breadth  
 77 of the earth, and the depth, and the height, and the breadth of the  
 78 earth, and the depth, and the height, and the breadth of the earth,  
 79 and the depth, and the height, and the breadth of the earth, and the  
 80 depth, and the height, and the breadth of the earth, and the depth,  
 81 and the height, and the breadth of the earth, and the depth, and the  
 82 height, and the breadth of the earth, and the depth, and the height,  
 83 and the breadth of the earth, and the depth, and the height, and the  
 84 breadth of the earth, and the depth, and the height, and the breadth  
 85 of the earth, and the depth, and the height, and the breadth of the  
 86 earth, and the depth, and the height, and the breadth of the earth,  
 87 and the depth, and the height, and the breadth of the earth, and the  
 88 depth, and the height, and the breadth of the earth, and the depth,  
 89 and the height, and the breadth of the earth, and the depth, and the  
 90 height, and the breadth of the earth, and the depth, and the height,  
 91 and the breadth of the earth, and the depth, and the height, and the  
 92 breadth of the earth, and the depth, and the height, and the breadth  
 93 of the earth, and the depth, and the height, and the breadth of the  
 94 earth, and the depth, and the height, and the breadth of the earth,  
 95 and the depth, and the height, and the breadth of the earth, and the  
 96 depth, and the height, and the breadth of the earth, and the depth,  
 97 and the height, and the breadth of the earth, and the depth, and the  
 98 height, and the breadth of the earth, and the depth, and the height,  
 99 and the breadth of the earth, and the depth, and the height, and the  
 100 breadth of the earth, and the depth, and the height, and the breadth*

1 **CHAP. III.**  
 2 *Who can number the fangs of the sea, and the drops of  
 3 rain, and the days of eternity? 4 Who can measure the breadth of  
 5 the earth, and the depth, and the height, and the breadth of the  
 6 earth, and the depth, and the height, and the breadth of the earth,  
 7 and the depth, and the height, and the breadth of the earth, and the  
 8 depth, and the height, and the breadth of the earth, and the depth,  
 9 and the height, and the breadth of the earth, and the depth, and the  
 10 height, and the breadth of the earth, and the depth, and the height,  
 11 and the breadth of the earth, and the depth, and the height, and the  
 12 breadth of the earth, and the depth, and the height, and the breadth  
 13 of the earth, and the depth, and the height, and the breadth of the  
 14 earth, and the depth, and the height, and the breadth of the earth,  
 15 and the depth, and the height, and the breadth of the earth, and the  
 16 depth, and the height, and the breadth of the earth, and the depth,  
 17 and the height, and the breadth of the earth, and the depth, and the  
 18 height, and the breadth of the earth, and the depth, and the height,  
 19 and the breadth of the earth, and the depth, and the height, and the  
 20 breadth of the earth, and the depth, and the height, and the breadth  
 21 of the earth, and the depth, and the height, and the breadth of the  
 22 earth, and the depth, and the height, and the breadth of the earth,  
 23 and the depth, and the height, and the breadth of the earth, and the  
 24 depth, and the height, and the breadth of the earth, and the depth,  
 25 and the height, and the breadth of the earth, and the depth, and the  
 26 height, and the breadth of the earth, and the depth, and the height,  
 27 and the breadth of the earth, and the depth, and the height, and the  
 28 breadth of the earth, and the depth, and the height, and the breadth  
 29 of the earth, and the depth, and the height, and the breadth of the  
 30 earth, and the depth, and the height, and the breadth of the earth,  
 31 and the depth, and the height, and the breadth of the earth, and the  
 32 depth, and the height, and the breadth of the earth, and the depth,  
 33 and the height, and the breadth of the earth, and the depth, and the  
 34 height, and the breadth of the earth, and the depth, and the height,  
 35 and the breadth of the earth, and the depth, and the height, and the  
 36 breadth of the earth, and the depth, and the height, and the breadth  
 37 of the earth, and the depth, and the height, and the breadth of the  
 38 earth, and the depth, and the height, and the breadth of the earth,  
 39 and the depth, and the height, and the breadth of the earth, and the  
 40 depth, and the height, and the breadth of the earth, and the depth,  
 41 and the height, and the breadth of the earth, and the depth, and the  
 42 height, and the breadth of the earth, and the depth, and the height,  
 43 and the breadth of the earth, and the depth, and the height, and the  
 44 breadth of the earth, and the depth, and the height, and the breadth  
 45 of the earth, and the depth, and the height, and the breadth of the  
 46 earth, and the depth, and the height, and the breadth of the earth,  
 47 and the depth, and the height, and the breadth of the earth, and the  
 48 depth, and the height, and the breadth of the earth, and the depth,  
 49 and the height, and the breadth of the earth, and the depth, and the  
 50 height, and the breadth of the earth, and the depth, and the height,  
 51 and the breadth of the earth, and the depth, and the height, and the  
 52 breadth of the earth, and the depth, and the height, and the breadth  
 53 of the earth, and the depth, and the height, and the breadth of the  
 54 earth, and the depth, and the height, and the breadth of the earth,  
 55 and the depth, and the height, and the breadth of the earth, and the  
 56 depth, and the height, and the breadth of the earth, and the depth,  
 57 and the height, and the breadth of the earth, and the depth, and the  
 58 height, and the breadth of the earth, and the depth, and the height,  
 59 and the breadth of the earth, and the depth, and the height, and the  
 60 breadth of the earth, and the depth, and the height, and the breadth  
 61 of the earth, and the depth, and the height, and the breadth of the  
 62 earth, and the depth, and the height, and the breadth of the earth,  
 63 and the depth, and the height, and the breadth of the earth, and the  
 64 depth, and the height, and the breadth of the earth, and the depth,  
 65 and the height, and the breadth of the earth, and the depth, and the  
 66 height, and the breadth of the earth, and the depth, and the height,  
 67 and the breadth of the earth, and the depth, and the height, and the  
 68 breadth of the earth, and the depth, and the height, and the breadth  
 69 of the earth, and the depth, and the height, and the breadth of the  
 70 earth, and the depth, and the height, and the breadth of the earth,  
 71 and the depth, and the height, and the breadth of the earth, and the  
 72 depth, and the height, and the breadth of the earth, and the depth,  
 73 and the height, and the breadth of the earth, and the depth, and the  
 74 height, and the breadth of the earth, and the depth, and the height,  
 75 and the breadth of the earth, and the depth, and the height, and the  
 76 breadth of the earth, and the depth, and the height, and the breadth  
 77 of the earth, and the depth, and the height, and the breadth of the  
 78 earth, and the depth, and the height, and the breadth of the earth,  
 79 and the depth, and the height, and the breadth of the earth, and the  
 80 depth, and the height, and the breadth of the earth, and the depth,  
 81 and the height, and the breadth of the earth, and the depth, and the  
 82 height, and the breadth of the earth, and the depth, and the height,  
 83 and the breadth of the earth, and the depth, and the height, and the  
 84 breadth of the earth, and the depth, and the height, and the breadth  
 85 of the earth, and the depth, and the height, and the breadth of the  
 86 earth, and the depth, and the height, and the breadth of the earth,  
 87 and the depth, and the height, and the breadth of the earth, and the  
 88 depth, and the height, and the breadth of the earth, and the depth,  
 89 and the height, and the breadth of the earth, and the depth, and the  
 90 height, and the breadth of the earth, and the depth, and the height,  
 91 and the breadth of the earth, and the depth, and the height, and the  
 92 breadth of the earth, and the depth, and the height, and the breadth  
 93 of the earth, and the depth, and the height, and the breadth of the  
 94 earth, and the depth, and the height, and the breadth of the earth,  
 95 and the depth, and the height, and the breadth of the earth, and the  
 96 depth, and the height, and the breadth of the earth, and the depth,  
 97 and the height, and the breadth of the earth, and the depth, and the  
 98 height, and the breadth of the earth, and the depth, and the height,  
 99 and the breadth of the earth, and the depth, and the height, and the  
 100 breadth of the earth, and the depth, and the height, and the breadth*

# The Wisdom of **JESUS** the son of **SIRACH**, or ECCLESIASTICUS.

1 **CHAP. I.**  
 2 *Who can number the fangs of the sea, and the drops of  
 3 rain, and the days of eternity? 4 Who can measure the breadth of  
 5 the earth, and the depth, and the height, and the breadth of the  
 6 earth, and the depth, and the height, and the breadth of the earth,  
 7 and the depth, and the height, and the breadth of the earth, and the  
 8 depth, and the height, and the breadth of the earth, and the depth,  
 9 and the height, and the breadth of the earth, and the depth, and the  
 10 height, and the breadth of the earth, and the depth, and the height,  
 11 and the breadth of the earth, and the depth, and the height, and the  
 12 breadth of the earth, and the depth, and the height, and the breadth  
 13 of the earth, and the depth, and the height, and the breadth of the  
 14 earth, and the depth, and the height, and the breadth of the earth,  
 15 and the depth, and the height, and the breadth of the earth, and the  
 16 depth, and the height, and the breadth of the earth, and the depth,  
 17 and the height, and the breadth of the earth, and the depth, and the  
 18 height, and the breadth of the earth, and the depth, and the height,  
 19 and the breadth of the earth, and the depth, and the height, and the  
 20 breadth of the earth, and the depth, and the height, and the breadth  
 21 of the earth, and the depth, and the height, and the breadth of the  
 22 earth, and the depth, and the height, and the breadth of the earth,  
 23 and the depth, and the height, and the breadth of the earth, and the  
 24 depth, and the height, and the breadth of the earth, and the depth,  
 25 and the height, and the breadth of the earth, and the depth, and the  
 26 height, and the breadth of the earth, and the depth, and the height,  
 27 and the breadth of the earth, and the depth, and the height, and the  
 28 breadth of the earth, and the depth, and the height, and the breadth  
 29 of the earth, and the depth, and the height, and the breadth of the  
 30 earth, and the depth, and the height, and the breadth of the earth,  
 31 and the depth, and the height, and the breadth of the earth, and the  
 32 depth, and the height, and the breadth of the earth, and the depth,  
 33 and the height, and the breadth of the earth, and the depth, and the  
 34 height, and the breadth of the earth, and the depth, and the height,  
 35 and the breadth of the earth, and the depth, and the height, and the  
 36 breadth of the earth, and the depth, and the height, and the breadth  
 37 of the earth, and the depth, and the height, and the breadth of the  
 38 earth, and the depth, and the height, and the breadth of the earth,  
 39 and the depth, and the height, and the breadth of the earth, and the  
 40 depth, and the height, and the breadth of the earth, and the depth,  
 41 and the height, and the breadth of the earth, and the depth, and the  
 42 height, and the breadth of the earth, and the depth, and the height,*









[illegible][illegible]

18 If thou be among the mult'faced, observe the situation among men of understanding.  
 19 The discourse of fools is idle, and their lips furnish of lies.  
 20 The talk of him that sweareth much, and maketh oaths, and their brags are one like his air.  
 21 The trifle of the proud is blood-flesh, and is grievous to the wise.  
 22 Whoso loveth silver, desireth, till his credit and friend to his mine.  
 23 Love thy friend, and be faithful unto him-but let his lectures, follow no more after him.  
 24 For as a man hath betrayed his enemy: for he said of thy neighbour.  
 25 As a roach tetch a bird go out of his hand, thy neighbour go, and shall not keep him again.  
 26 Follow after him no more, till he be too far off: cleaped out of the fire.  
 27 As for a wound, it may be bound up, and may be reconciled: but he that bewrayeth secret, he lose.  
 28 He that winketh with the eyes, worketh evil knoweth him, will depart from him.  
 29 He that is secret, and hideth his craft, secretly, and his words: but he that will wipe his mouth, layeth.  
 30 I have hated many fools, but nothing like him will hate him.  
 31 Who calleth a stone on high, catch it from his deceitful throw: shall make wounds.  
 32 Who doth gad a pig, shall fall therin: and who doth gad a dog, shall be torn of him.  
 33 He that worketh mischief, it shall fall upon him: and he know what he doth.  
 34 Mockery and reproach from the proud: be a lion that is in wait for them.  
 35 They that are angry, shall be full of the righteous, and therefore, and anguish shall consume them before the face of the Lord.  
 36 Malice and wrath, even these are abominations unto him that hath them built.  
 CHAP. XXVIII.  
 1 As a lion revengeth his kind vengeance from the prey, so will surely keep his sine (in remembrance).  
 2 Forgive thy neighbour, and he will surely forgive thee: but thy sins also be forgiven when thou prayest.  
 3 One man searcheth hatred against another, and doth find the Lord?  
 4 He that is sorry to a man, who is like his sin, forgives him: but he that is not.  
 5 If he that is built nourish hatred, who will sit him of his kind?  
 6 Remember the end, and let enemy cease: Remember death, and abide in the commandments.  
 7 Remember the Lord, and he will be merciful to thee: (remember) the covenant of the Highpriest, and the Lord.  
 8 A sinist' from the friend, and thou shalt diminish his sin: but a sinist' from the enemy, and thou shalt multiply his sin: and thou shalt be at peace.  
 9 As the matter of the fire is to be burned through it, so is a man, and according to his sin: and the stronger they are which contend, the stronger they are.  
 10 An angry contention kindleth a fire, and it feedeth blood.  
 11 Thus blow the spark, it shall burn: thus spit quenched: and both their came out of thy mouth.  
 12 Carle the walthier, and double-tongued: (stroke) man's tongue, and he shall be broken.  
 13 A backbiting tongue hath disquieted many, from nation to nation: and he that hath it, it paled through the bowels of great men.  
 14 A backbiting tongue hath cut off vertuous: priveth them of their labour.  
 15 Who hath hearken'd unto it, shall never find peace again.  
 16 The frole of the whip maketh marks in the skin of the tongue: breaketh the bones.  
 17 Many have lain in the mire of the fever: but have lain by the tongue.  
 18 Well is he that is defended from sin, and hath the yreome thereof: but hath not drawn the yoke of sin: been bound in his bands.  
 19 For the yoke thereof is a yoke of iron, and they are bands of brass.  
 20 The death thereof is an evil death, the pain it burn him.  
 21 It shall not have rest from them that fear God, when they have the yoke of sin.  
 22 Such as forsake the Lord, shall fall into it: and they, and not be quenched: it shall be laid upon it: draw them as a dog.  
 23 Look that thou hedge thy pollution about with upsy silver and gold.  
 24 And weigh thy words in a balance, and make thy mouth.  
 25 Swear that thou didst not by it, lest thou fall bel in wait.  
 CHAP. XXIX.  
 1 We will moun our mind, and lead: & but the borrower, the lender 9 Give him, & 10 A good man will give, to the lender.

1 To be con-  
 2 sidered  
 3 his hand upon  
 4 their revellings  
 5 shall never  
 6 leave the love  
 7 of his hathe too  
 8 as he is a roe  
 9 revealing there  
 10 s, is witnesse  
 11 s, and he that  
 12 shall admire  
 13 and flander thy  
 14 for the Lord  
 15 will head, and  
 16 shall chasten  
 17 as he that  
 18 vengence can  
 19 shall be taken in  
 20 die, and the sinfull  
 21 shall  
 22 harkening  
 23 Lord, and he  
 24 to see thee, fo  
 25 the fleck pardon  
 26 himselfe don't  
 27 repart for pardon  
 28 by corruption  
 29 to thee night  
 30 and winke at  
 31 for time: for a fa-  
 32 vourite among them  
 33 and as a mine  
 34 as a silke worm  
 35 they will be  
 36 haty fighting  
 37 in it, shall be  
 38 have dis-  
 39 and driven them  
 40 women, and de-  
 41 and never do  
 42 about the flocke  
 43 not so many as  
 44 a puffed through  
 45 bands there  
 46 were better  
 47 whether shall they  
 48 it shall burn, as  
 49 as a thorn, as  
 50 thorns, and bar-  
 51 for  
 52 shall not defend  
 53 his fury, is to  
 54 to  
 55

1 [E] that mercifull, will lend unto his neighbour  
 2 I strengtheneth his hand, keepeth the commandment  
 3 of his law, and shall be faithful to him, and  
 4 neighbour again in due fashion.  
 5 Kept thy words, and do all faithfully with him, and  
 6 will be to thee as a faithful friend, and as a true  
 7 Many when a thing was lent them, reckoned to it  
 8 that they should have received again.  
 9 Till he hath received, he will keepe his hands  
 10 neighbours words: he will be hospitable: but when  
 11 he shall have received, he will be as a friend  
 12 of the time.  
 13 Misprover, he shall hardly receive the half  
 14 count as it hath found it: if not, he hath deprived him-  
 15 self and he hath gotten him an enemy without cause: he  
 16 shall be as a man that hath received a sword, and  
 17 Many therefore be careful to lend for other men's  
 18 territories: be defrauded.  
 19 Therefore be carefull with a man in poor clothes,  
 20 and his misery.  
 21 Therefore be carefull for the commandments sake, and  
 22 they because of his poverty.  
 23 Loe thy money for thy brother and thy friend, and  
 24 shall be as a friend to thee.  
 25 Lay up thy treasure according to the commandment  
 26 of the Lord, and shall be as a friend to thee.  
 27 Shall sit up in the thorn-bushes: and it shall defend  
 28 all about him.  
 29 He that will fight for the thorn-thistles enemies, shall  
 30 himself and his fury for his neighbour: but he that  
 31 forget not the friendship of thy fury, for he hath  
 32 himself.  
 33 A winner will overthrow the good estate of his  
 34 brother: but he that loveth an undamned mind, will leave  
 35 his inheritance to his children.  
 36 Therefore shall up hand many of good estate, and  
 37 the few of the multitude shall be driven out of their  
 38 they wandered among strange nations.  
 39 A wicked man transgressing the commandments  
 40 of the Lord, shall be as a man that is driven out of  
 41 mens business for gain, fall into ruin.  
 42 Therefore shall he that is going into thy power, and  
 43 they shall fall into the hands of his enemy.  
 44 The Tree which bringeth life is water and bread, and  
 45 shall be as a friend to thee.  
 46 Better is the life of a poor man in a mean cottage, and  
 47 he that is in another mans house, hold thee content, that  
 48 the reproach of the house.  
 49 He that loveth his house, shall goe from house to house  
 50 thou art a stranger, thou shalt not have peace.  
 51 Thou shalt exultation, and leave, and leave no chance  
 52 to thee.  
 53 Come thou stranger, and furnish a table, and fo  
 54 shall be as a friend to thee.  
 55 Give place thus stranger to an honourable man, and  
 56 shall be beloved, and I have need of mine house.  
 57 Therefore shall he that loveth his house, shall be  
 58 of house-keepers: and reproaching of the lender.  
 59

1 It is good to reprove our children, and not to cover  
 2 their sin: neither shall we be able to reprove  
 3 them, if we have joy in their sin.  
 4 He that loveth his son, shall have a joy in his sin:  
 5 he shall be as a friend to him.  
 6 He that teacheth his son righteousness: the enemy:  
 7 shall be as a friend to him.  
 8 Though his father die, yet he is as though he were  
 9 hath left one behind him that is like himself.  
 10 Therefore shall he that loveth his son, shall be as  
 11 he was not forsworn.  
 12 He that loveth his son, an avenger against his enemy:  
 13 shall requite him to his friends.  
 14 He that loveth his son, shall be as a friend to him:  
 15 shall be as a friend to him.  
 16 An herbe not broken, becomeeth heat-frang: and  
 17 shall be as a friend to him.  
 18 Cold water, and he shall make thee a friend:  
 19 and he will bring thee to heaven.  
 20 He that loveth his son, shall be as a friend to him:  
 21 shall be as a friend to him.  
 22 Give him a liberty in his youth, and wine and  
 23 shall be as a friend to him: he is young, and be-  
 24 while he is a child, let he waxe fustian, and be  
 25 shall be as a friend to him.  
 26 Chastity thy, and hold him to labour: let  
 27 him be an offence unto thee.  
 28 He that loveth his son, shall be as a friend to him:  
 29 shall be as a friend to him.  
 30 He that loveth his son, shall be as a friend to him:  
 31 shall be as a friend to him.  
 32 He that loveth his son, shall be as a friend to him:  
 33 shall be as a friend to him.  
 34 He that loveth his son, shall be as a friend to him:  
 35 shall be as a friend to him.  
 36 He that loveth his son, shall be as a friend to him:  
 37 shall be as a friend to him.  
 38 He that loveth his son, shall be as a friend to him:  
 39 shall be as a friend to him.  
 40 He that loveth his son, shall be as a friend to him:  
 41 shall be as a friend to him.  
 42 He that loveth his son, shall be as a friend to him:  
 43 shall be as a friend to him.  
 44 He that loveth his son, shall be as a friend to him:  
 45 shall be as a friend to him.  
 46 He that loveth his son, shall be as a friend to him:  
 47 shall be as a friend to him.  
 48 He that loveth his son, shall be as a friend to him:  
 49 shall be as a friend to him.  
 50 He that loveth his son, shall be as a friend to him:  
 51 shall be as a friend to him.  
 52 He that loveth his son, shall be as a friend to him:  
 53 shall be as a friend to him.  
 54 He that loveth his son, shall be as a friend to him:  
 55 shall be as a friend to him.

and he stand  
 by you thus  
 as that a  
 found, and  
 and for his  
 should re-  
 and conse-  
 he will  
 of his mo-  
 sayeth him  
 in indigna-  
 still dealing,  
 delay not  
 to him natu-  
 and it not  
 will of the  
 will of the  
 then from  
 a man's  
 may  
 that is im-  
 given his life  
 him in (am-  
 taken then  
 as a witness  
 of the Lord,  
 to witness  
 sure that thou  
 both, and  
 him delat-  
 hear not the  
 : for where  
 : moreover,  
 me of that  
 by my brother  
 of the upbrai-  
 in *Heath i.*  
 , that he may  
 shall rejoice  
 before his  
 when he died  
 and one that  
 his witness,  
 he left to  
 day with him,  
 him, and let  
 at his follow-  
 on the field  
 cedent unto  
 low behavi-  
 ing, then a  
 , and a strong  
 above the joy  
 of most  
 neither can  
 it that none  
 but not thyself

1 The garments of the heart is the life of man, and the joyfulness of man prolongeth his days.  
2 Love us your own and comfort your heart, remove far from thee: for sorrow hath killed many, and there is no profit therein.  
3 Envy and wrath shorten the life, and carefulness bringeth age before the time.  
4 A cheerful and good heart will have a care of his meat and diet.

CHAP. XXXI.

1 Of the riches of riches. 1. The riches of riches in eating, or drinking.  
2 Woe it is that is filled with delicacies, and the care thereof driven away sleep.  
3 Watching care will not let a man slumber, as a fire doth break sleep.  
4 The rich hath great labour in gathering riches together, and when he is filled with his delicacies.  
5 The poor labourer in his poor estate, and when he leaveth off he is full of grief.  
6 He that loveth gold shall not be justified, and he that followeth corruption shall have enough thereof.  
7 Gold hath bettered many souls, and their defilement was perfect.

8 It is a troubling-blood unto them that sacrifice unto it, and every soul that is taken therewith.  
9 Blessed is the rich that is found without blemish, and hath not gone after vain things.  
10 Who is he? and we will call him blessed: for wonderful things hath he done among his people.

11 Who hath been tried through, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it?  
12 His goods shall be established, and the congregation shall declare him.  
13 If thou art a bountiful table, \* be not greedy unto it, and say not, There is much meat on it.

14 Remember that which is an evil thing: and what is crept more wicked than ever? therefore it weepeth a upon every one that is greedy.  
15 Stretch not thine hand whithersoever it is taken, and thrust it not within him who is full.  
16 Judge as thou shalt be judged by thyself: and be discreet in every thing.

17 Eat as it becometh a man, take things which are set before thee, and devour not, lest thou be hated.  
18 Leave off for manners sake: and be not unfaithful, lest thou be despised.  
19 When thou shalt eat with many, reach not thine hand out first of all.

20 A very little is sufficient for a man well-nursed, and his stomach is his wind thou shalt be filled.  
21 But a glutton, him that is a glutton, he shall eat, and his stomach is with him: but the pain of watching, and choler, and pangs of the belly, are with an unthankful man.  
22 And if thou hast been forced to eat, as a dog, forthwith, and thou shalt not.

23 My son, fear me, and despise me not, and at the left thou shalt find as thou wilt: in all thy works be quick, so shall thou be successful one unto life.  
24 Who is liberal of his meat, men shall speak well of him, and the report of his good will keeping will be blessed.

25 But a glutton, him that is a glutton, he shall eat, and his stomach is with him, and the testimonies of his negligence shall not be counted of him.  
26 Show not thy \* valiantness in wine, \* for wine hath destroyed many.  
27 The furnace prooves the silver by dipping: so doth wine the hearts of the proud by drunkenness.

28 Wine is as good as life to a man: if he be drunk moderately, what life is it to a man that is without wine? it was made to make men glad.  
29 Wine moderately drunk, and in fashion, bringeth gladness of the heart, and a cheerfulness of the mind.  
30 But wine drunken with excess, maketh bitterness of the mind, with brawling and railing, and with the words of the mouth.

31 Drunkenness increaseth the rage of a fool: in he offend: it diminisheth strength, and maketh wounds.  
32 Rebuke not thy neighbour at the wine, and despise him not in his wrath: give him no shameful words, and press not upon him with saying him foolish.

CHAP. XXXII.

1 Of his duty that is a knight, made in a field. 1. Of the fear of God, of his duty, and of a vessel made in a field. 2. Of his duty, and of a vessel made in a field.  
2 For thou shalt make the fear of (of a field) life not thy self, but be among them as one who is able, take diligent care for them, and in their day.

3 And when thou shalt do all thy office, take thy place, that thou mayest be merry with them, and receive a crown for thy well ordering of the field.  
4 Speak thou that art older, for it becometh thee, but with simple judgment, and kinder not to be angry.

5 For our out words where there is a musician, and they not forth out of time.  
6 A count of music in a banquet of wine, is as a figure of carnality in gold.  
7 As a trumpet of an emerald set in a work of gold, is the melody of music with pleasant wine.

8 Speak, young man, if there be need of thee, and yet careest when thou art well content.  
9 Let thy speech be short, comprehending much in few words; be as one that knoweth, and yet holdeth his tongue.

10 If thou be among great men, make not thyself equal with them, and when ancient men are in place, use not many words.

1 Before the thunder goeth lightning, and before a flame a man shall go sorrow.  
2 Rise up to business, and do not the task, but get thee home without delay.  
3 Take thyself rest, and do what thou wilt, but not by proud speech.

4 And for those things which thou hast made, and hast replenished, thou shalt go to thy rest.  
5 Who loveth the Lord will receive his discipline, and they that fear him shall have life forever.  
6 He that feareth the Lord, shall be filled with wisdom: but the hypocrite will be offended thereat.

7 Therefore that fear the Lord shall find judgment, and shall find justice as a light.  
8 A foolish man will not be reproved, but finish an excuse according to his will.  
9 A man of counsel will be confident, but a frange and proud man is not contented with fear even of himself: he shall dwell without counsel.

10 Do nothing without advice, and when thou shalt once done, repent not.  
11 Go not in a way wherein thou mayest fall, and humble not a man.  
12 Be not confident in a plain way.  
13 And beware of thine own counsel.

14 In every good work thou shalt find, for this is the keeping of the commandments.  
15 He that followeth in the Lord, shall have the commandment, and be that trusteth in him, shall have never the word.

CHAP. XXXIII.

1 The duty of him that feareth the Lord. 1. The wife and the foolish.  
2 The wife and the foolish are of two sorts. 1. The wife is in the law, and the foolish is in the hands of the potter. 2. The wife is in the law, and the foolish is in the hands of the potter.

3 Here shall not evil happen unto him that feareth the Lord, but in temptation even as he will deliver him.  
4 A wife will search not the law, but she that is an hypocrite therein, is as a ship in a storm.  
5 A man of understanding, truth in the law, and the law is faithful unto him, as an oracle.

6 Prepare what thou wilt, and do thou that beareth: and bind up thy heart.  
7 The heart of the \* foolish is like a cart wheel, and his thoughts are as a rolling stone.  
8 A foolish man will be as a mocking friend, he neigheth under every one that speaketh unto him.

9 Why doth one eye out another, when all the light of every day in the year is the sun?  
10 By the knowledge of the Lord they were distinguished, and he altered carnality and flesh.  
11 Some of them hath he made high days, and halloved them, and some hath he made low, and made them to be despised.

12 And all men are from the ground, and Adam was created of dust and brought low, and under our feet is placed.  
13 In much knowledge the Lord hath divided them, and made their ways diverse.  
14 Some of them hath he blessed, and exalted, and some of them hath he afflicted, and fed near himself: but some of them hath he cursed, and brought low, and under our feet is placed.

15 As the city is in the power of him, to fashion it at his pleasure, so is man in the hand of him that made him: to render to them as they seek him.  
16 Good is left against evil, and life against death: for is the goodly against the inner, and the time against the body.  
17 So look thou that thou be not as the water, and there are two, and one against another.

18 I loved you all of you, as one that is gathered after the grapes, gathered by the blessing of the Lord I provided, and filled my vineyard with a plenteous of grapes.  
19 I counsel you, I counsel you not for myself only, but for all them that seek learning.

20 Hear ye me, O great men of the people, and broken with your ears, ye rulers of the congregation.  
21 Give not your law and wit, thy brother and friends, power over thee while thou livest, and give not thy law to another: lest thou repent thee, and thou shalt be for the law again.  
22 As long as thou livest, and hast breath in thee, give not thyself over to any.

23 For better it is that thy children should seek to thee, than that thou shouldst be hated of them.  
24 In all thy works keep to thyself the preeminence, leave not a flatterer to be thy friend.  
25 At the time when thou shalt end thy days, and finish thy life, distribute thine inheritance.

26 Follower, a word, and I will give thee as a friend, correction, and power, for a servant.  
27 As long as thou livest, and hast breath in thee, give not thyself over to any.  
28 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

29 A voice and a collar do bow the neck: so are tortures and torment for an evil will.  
30 Send him to labour that he be not idle: for idleness teacheth not to any.  
31 Set him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

32 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
33 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
34 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

35 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
36 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
37 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

38 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
39 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
40 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

41 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
42 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.  
43 Let him who is as a fox, be not as a fox: for a fox is a fox, and he shall seek liberty.

1 The hopes of a man void of understanding are vain and false: and dreams lift up fools.  
2 Who is a great dreamer, is like him that catcheth at a shadow, and is void of substance.  
3 The vision of dreams is the resemblance of one thing to another, even as the likeness of a face to a face.

4 Of an ancient thing, what can be clarified? and from that which is old, what truth can come?  
5 Of an ancient thing, what can be clarified? and from that which is old, what truth can come?  
6 Of an ancient thing, what can be clarified? and from that which is old, what truth can come?

7 If they be not from the mouth high in the vision, it is not thy best profit.  
8 For dreams have deceived many, and they have failed that put their trust in them.  
9 The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.

10 A man that hath travelled knoweth many things: and he that hath much experience will declare wisdom.  
11 A man that hath travelled knoweth many things: and he that hath much experience will declare wisdom.  
12 A man that hath travelled knoweth many things: and he that hath much experience will declare wisdom.

13 If I were a traveller, I saw many things, and I understand more than I can express.  
14 I was oft-times in danger of death: yet I was delivered because I was a traveller.  
15 The spirit of death that fear the Lord shall live, for his hope is in him that loveth them.

16 Who feareth the Lord, shall not fear nor be afraid, for he is his bishop.  
17 Blessed is the soul of him that feareth the Lord: to whom doth he look? and who is his strength?  
18 For the eyes of the Lord are upon them that love him, \* he is their might, and protection, and their joy, a defence from lust, and a shield from the sword, a preservation from flummings, and an escape from the hands of the enemy.

19 He shall see the sun, and lightness the eyes: he shall have health, life, and dwelling.  
20 He that feareth the Lord, shall be righteous, and his offerings are ridiculous: and all the gifts of unright men are not accepted.  
21 He that feareth the Lord, shall be righteous, and his offerings are ridiculous: and all the gifts of unright men are not accepted.

22 Who bringeth an offering of the goods of the poor, doeth as one that buildeth low before his brethren.  
23 Of the bread of the needy is their life: he that defraudeth him, shall be as a thief.  
24 He that taketh away his neighbours living, shall be as a thief: he that defraudeth the labourer of his hire, is a bloodthirster.

25 When thou hast paid, and hast paid down, what profit have they then but labour?  
26 When thou hast paid, and hast paid down, what profit have they then but labour?  
27 When thou hast paid, and hast paid down, what profit have they then but labour?

28 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
29 So is it with a man that hath his life, and goeth again and doth the work of him that hath his life: or what shall his labour bring him?  
30 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

31 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
32 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
33 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

34 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
35 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
36 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

37 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
38 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
39 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

40 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
41 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
42 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

43 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
44 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
45 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

46 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
47 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
48 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

49 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
50 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
51 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

52 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
53 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
54 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

55 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
56 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
57 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

58 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
59 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
60 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

61 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
62 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?  
63 He that hath himself after the touching of a dead body, if he touch the margin, what shall he say?

1 Have mercy upon us, O Lord God of all: and behold us: and let thy fear upon all the nations that seek not after thee.  
2 Let thy fear upon all the nations that seek not after thee.  
3 Let thy fear upon all the nations that seek not after thee.

4 Let thy fear upon all the nations that seek not after thee.  
5 Let thy fear upon all the nations that seek not after thee.  
6 Let thy fear upon all the nations that seek not after thee.

7 Let thy fear upon all the nations that seek not after thee.  
8 Let thy fear upon all the nations that seek not after thee.  
9 Let thy fear upon all the nations that seek not after thee.

10 Let thy fear upon all the nations that seek not after thee.  
11 Let thy fear upon all the nations that seek not after thee.  
12 Let thy fear upon all the nations that seek not after thee.

13 Let thy fear upon all the nations that seek not after thee.  
14 Let thy fear upon all the nations that seek not after thee.  
15 Let thy fear upon all the nations that seek not after thee.

16 Let thy fear upon all the nations that seek not after thee.  
17 Let thy fear upon all the nations that seek not after thee.  
18 Let thy fear upon all the nations that seek not after thee.

19 Let thy fear upon all the nations that seek not after thee.  
20 Let thy fear upon all the nations that seek not after thee.  
21 Let thy fear upon all the nations that seek not after thee.

22 Let thy fear upon all the nations that seek not after thee.  
23 Let thy fear upon all the nations that seek not after thee.  
24 Let thy fear upon all the nations that seek not after thee.

25 Let thy fear upon all the nations that seek not after thee.  
26 Let thy fear upon all the nations that seek not after thee.  
27 Let thy fear upon all the nations that seek not after thee.

28 Let thy fear upon all the nations that seek not after thee.  
29 Let thy fear upon all the nations that seek not after thee.  
30 Let thy fear upon all the nations that seek not after thee.

31 Let thy fear upon all the nations that seek not after thee.  
32 Let thy fear upon all the nations that seek not after thee.  
33 Let thy fear upon all the nations that seek not after thee.

34 Let thy fear upon all the nations that seek not after thee.  
35 Let thy fear upon all the nations that seek not after thee.  
36 Let thy fear upon all the nations that seek not after thee.

37 Let thy fear upon all the nations that seek not after thee.  
38 Let thy fear upon all the nations that seek not after thee.  
39 Let thy fear upon all the nations that seek not after thee.

40 Let thy fear upon all the nations that seek not after thee.  
41 Let thy fear upon all the nations that seek not after thee.  
42 Let thy fear upon all the nations that seek not after thee.

43 Let thy fear upon all the nations that seek not after thee.  
44 Let thy fear upon all the nations that seek not after thee.  
45 Let thy fear upon all the nations that seek not after thee.

46 Let thy fear upon all the nations that seek not after thee.  
47 Let thy fear upon all the nations that seek not after thee.  
48 Let thy fear upon all the nations that seek not after thee.

49 Let thy fear upon all the nations that seek not after thee.  
50 Let thy fear upon all the nations that seek not after thee.  
51 Let thy fear upon all the nations that seek not after thee.

52 Let thy fear upon all the nations that seek not after thee.  
53 Let thy fear upon all the nations that seek not after thee.  
54 Let thy fear upon all the nations that seek not after thee.

55 Let thy fear upon all the nations that seek not after thee.  
56 Let thy fear upon all the nations that seek not after thee.  
57 Let thy fear upon all the nations that seek not after thee.

58 Let thy fear upon all the nations that seek not after thee.  
59 Let thy fear upon all the nations that seek not after thee.  
60 Let thy fear upon all the nations that seek not after thee.

61 Let thy fear upon all the nations that seek not after thee.  
62 Let thy fear upon all the nations that seek not after thee.  
63 Let thy fear upon all the nations that seek not after thee.

























[illegible]

U.S.

[illegible]

1 And they answered with a loud voice, saying, **Tru-**  
2 **ly.** And they batted him with their hands, and  
3 **led** in **stead** of **Judas** and **Jonathan** **their** **procur-**  
4 **er.** And **thus** **our** **honor** **is** **not** **diminished** **at**  
5 **all** **by** **us** **in** **the** **eyes** **of** **the** **multitude** **of**  
6 **us** **which** **is** **gathered** **together** **all** **the** **men** **of** **the**  
7 **city** **of** **Jerusalem**, **and** **he** **fortified** **it** **round** **about**  
8 **it** **altogether** **Jonathan** **the** **son** **of** **Abiathar**, **and** **him** **that**  
9 **was** **supposed** **to** **call** **himself** **the** **son** **of** **David**, **and** **him**  
10 **that** **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
11 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
12 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
13 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
14 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
15 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
16 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
17 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
18 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
19 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
20 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
21 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
22 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
23 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
24 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
25 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
26 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
27 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
28 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
29 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
30 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
31 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
32 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
33 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
34 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
35 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
36 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
37 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
38 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
39 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
40 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
41 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
42 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
43 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
44 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
45 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
46 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
47 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
48 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
49 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
50 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
51 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
52 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
53 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
54 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
55 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
56 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
57 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
58 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
59 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
60 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
61 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
62 **was** **called** **the** **son** **of** **David**, **and** **him** **that**  
63 **was**

[illegible]

1













Or. Iliad  
Theophr.  
112. 113.

Or.  
Iliad.

when the day came, and floods were fit for either of them,  
22. Judas placed armed men ready in convenient places, lest the  
treachery should be suddenly practised by the enemies: so they made  
a peaceable conference.  
23. Now Nicanor was in Jerusalem and did not hurt, but sent away  
the people that came flocking unto him.  
24. And he would not willingly have Judas out of his sight: for he  
loved the man from his heart.  
25. But Alcimus perceiving the love that was betwixt them, and con-  
sidering the covenants that were made, came to Demetrius, and told  
him that Nicanor was not well affected towards the Jews: for that he  
had ordained Judas a traitor to his realm by the king's successor.  
27. Then the king being in a rage, and moved by the accusations  
of the most wicked man, wrote to Nicanor, signifying that he was much  
displeased with the covenants, and commanding him that he should  
end Macedonian prisoner in all haste unto Antioch.  
28. When this came to Nicanor bearing, he was much offended  
in himself, and took it grievously that he should make void the articles  
which were agreed upon, the man being in no fault.  
29. But because there was no dealing against the king, he watched  
his time to accomplish this thing by policy.  
30. Nevertheless, when Maccabeus saw that Nicanor began to  
be cruel unto him, and that he executed him more roughly than he  
was wont perceiving that such froward behaviour came not of good, he  
gathered together not a few of his men, and withdrew himself from Ni-  
canor.  
31. But the other, knowing that he was notably presented by Judas pu-  
bly, came into the great and holy temple, and commanded the priests  
that were offering their usual sacrifices, to deliver him the man.  
32. And when they saw that they could not tell where the man was  
and his thought.  
33. He fell then out his right hand toward the temple, and made  
an oath in this manner: If I ever deliver me, I will be a priest, and  
I will lay the temple of God even with the ground, and I will break  
down this altar, and erect a notable temple unto Bacchus.  
34. After these words he departed. Then the priests set up their hands  
towards heaven, and besought him that was a defender of their  
living in this world.  
35. Then O Lord of all things, who hast need of nothing, multi-  
plied that temple of thine habitation should be atoning us.  
36. Therefore now O holy Lord of all hostiles, keep this house ever  
undefiled, which lately was cleansed, and thy every unrighteous month.  
37. Now was there came unto Nicanor a certain man, who was called  
demetrius, a lover of his countrymen, and a man of every good  
counsel, who by his kindness was called a father of the Jews.  
38. For in the former times when they mingled not themselves with  
the Gentiles, he had been accepted of Israel, and did boldly jeopard  
his body and life with all vengeance for the religion of the Jews.  
39. So Nicanor willing to declare the hate that he bare unto the  
Jews, let alone five hundred men of war to take him.  
40. For he thought by taking him, to do the Jews much hurt.  
41. Now when the multitude would have taken the tower, and vio-  
lently broken into the utter door and back door, fire should be brought  
to burn it, he being ready to be taken on every side, fell upon his sword.  
42. Choosing rather to die manfully than to come into the hands of  
the wicked, to be abused there: then befell his noble birth.  
43. But missing his stroke without battle, the multitude all rushing  
within the door, he ran boldly to the wall, and cut himself down  
manfully amongst the thickets of them.  
44. But they quickly giving chase, and a space being made, he  
fell down into the midst of the wood place.  
45. Nevertheless, while there was yet breath within him, being in-  
flamed with anger, he refused, and though his blood gushed out like  
floods of water, and his wounds were grievous, yet he ran through  
the midst of the throng, and standing upon his feet, he picked out his bowels  
and cast them in both his hands, he cast them upon the throng, and  
calling upon the Lord of all things, he said to relieve him thus again, I  
take thee.

CHAP. XV.

5. Nicanor's Majesty, 8. Judas encouraged his men by his dream. 25. Ni-  
canor is slain.  
1. Ut Nicanor hearing that Judas and his company were in the strong  
places about Samaria, resolved without any danger to lay upon them  
on the Sabbath-day.  
2. Nevertheless, the Jews that were compelled to go with him, said  
O deliver us not cruelly and barbarously, but give honour to that day,  
which is that Jews all things, both haunted with holiness, and  
other days.  
3. Then the most ungracious wrath demanded, if there were a night-  
ey One in heaven, that had commanded the Sabbath-day to be kept.  
4. And when they said, There is in heaven a living Lord, and mighty  
who commanded the seventh day to be kept.  
5. Then said the other, And I also am mighty upon earth, and I com-  
mand take arms, and to do the same business: yet be obedient to  
me, have his wicked will done.  
6. So Nicanor in exceeding pride and haughtiness, determined to  
set up a public monument of his victory over Judas, and then that  
he was with him.  
7. But Maccabeus had over sure confidence that the Lord would  
help him.

The end of the Apocrypha.

# THE NEW TESTAMENT OF OUR LORD and SAVIOUR JESUS CHRIST,

Newly translated out of the original Greek, and  
with the former Translations diligently  
compared and reviled,

By his MAJESTIES special Command.

Appointed to be read in Churches.



CAMBRIDGE,  
Printed by JOHN FIELD, Printer to the  
University. MDCLXVI.

Cum Privilegio.

## The Gospel according to S. MATTHEW.

## CHAP. I.

*The message of Christ from Abraham to Joseph. 18 He was conceived by the Holy Spirit, and was born of the virgin Mary, who was betrothed to Joseph. 19 The angel instructs them in the following thoughts of Joseph, and interprets the names of Christ.*

*101. 3. 33.*

*Gen. 21. 3.*

*Gen. 24. 3.*

*Gen. 25. 3.*

*Gen. 30. 3.*

*Gen. 31. 3.*

*Gen. 32. 3.*

*Gen. 33. 3.*

*Gen. 34. 3.*

*Gen. 35. 3.*

*Gen. 36. 3.*

*Gen. 37. 3.*

*Gen. 38. 3.*

*Gen. 39. 3.*

*Gen. 40. 3.*

*Gen. 41. 3.*

*Gen. 42. 3.*

*Gen. 43. 3.*

*Gen. 44. 3.*

*Gen. 45. 3.*

*Gen. 46. 3.*

*Gen. 47. 3.*

*Gen. 48. 3.*

*Gen. 49. 3.*

*Gen. 50. 3.*

*Gen. 51. 3.*

*Gen. 52. 3.*

*Gen. 53. 3.*

*Gen. 54. 3.*

*Gen. 55. 3.*

*Gen. 56. 3.*

*Gen. 57. 3.*

*Gen. 58. 3.*

*Gen. 59. 3.*

*Gen. 60. 3.*

*Gen. 61. 3.*

*Gen. 62. 3.*

*Gen. 63. 3.*

*Gen. 64. 3.*

*Gen. 65. 3.*

*Gen. 66. 3.*

*Gen. 67. 3.*

*Gen. 68. 3.*

*Gen. 69. 3.*

*Gen. 70. 3.*

*Gen. 71. 3.*

*Gen. 72. 3.*

*Gen. 73. 3.*

*Gen. 74. 3.*

*Gen. 75. 3.*

*Gen. 76. 3.*

*Gen. 77. 3.*

*Gen. 78. 3.*

*Gen. 79. 3.*

*Gen. 80. 3.*

*Gen. 81. 3.*

*Gen. 82. 3.*

*Gen. 83. 3.*

*Gen. 84. 3.*

*Gen. 85. 3.*

*Gen. 86. 3.*

*Gen. 87. 3.*

*Gen. 88. 3.*

*Gen. 89. 3.*

*Gen. 90. 3.*

*Gen. 91. 3.*

*Gen. 92. 3.*

*Gen. 93. 3.*

*Gen. 94. 3.*

*Gen. 95. 3.*

*Gen. 96. 3.*

*Gen. 97. 3.*

*Gen. 98. 3.*

*Gen. 99. 3.*

*Gen. 100. 3.*

*Gen. 101. 3.*

*Gen. 102. 3.*

*Gen. 103. 3.*

*Gen. 104. 3.*

*Gen. 105. 3.*

*Gen. 106. 3.*

*Gen. 107. 3.*

*Gen. 108. 3.*

*Gen. 109. 3.*

*Gen. 110. 3.*

*Gen. 111. 3.*

*Gen. 112. 3.*

*Gen. 113. 3.*

*Gen. 114. 3.*

*Gen. 115. 3.*

*Gen. 116. 3.*

*Gen. 117. 3.*

*Gen. 118. 3.*

*Gen. 119. 3.*

*Gen. 120. 3.*

*Gen. 121. 3.*

*Gen. 122. 3.*

*Gen. 123. 3.*

*Gen. 124. 3.*

*Gen. 125. 3.*

*Gen. 126. 3.*

*Gen. 127. 3.*

*Gen. 128. 3.*

*Gen. 129. 3.*

*Gen. 130. 3.*

*Gen. 131. 3.*

*Gen. 132. 3.*

*Gen. 133. 3.*

*Gen. 134. 3.*

*Gen. 135. 3.*

*Gen. 136. 3.*

*Gen. 137. 3.*

*Gen. 138. 3.*

*Gen. 139. 3.*

*Gen. 140. 3.*

*Gen. 141. 3.*

*Gen. 142. 3.*

*Gen. 143. 3.*

*Gen. 144. 3.*

*Gen. 145. 3.*

*Gen. 146. 3.*

*Gen. 147. 3.*

*Gen. 148. 3.*

*Gen. 149. 3.*

*Gen. 150. 3.*

*Gen. 151. 3.*

*Gen. 152. 3.*

*Gen. 153. 3.*

*Gen. 154. 3.*

*Gen. 155. 3.*

*Gen. 156. 3.*

*Gen. 157. 3.*

*Gen. 158. 3.*

*Gen. 159. 3.*

*Gen. 160. 3.*

*Gen. 161. 3.*

*Gen. 162. 3.*

*Gen. 163. 3.*

*Gen. 164. 3.*

*Gen. 165. 3.*

*Gen. 166. 3.*

*Gen. 167. 3.*

*Gen. 168. 3.*

*Gen. 169. 3.*

*Gen. 170. 3.*

*Gen. 171. 3.*

*Gen. 172. 3.*

*Gen. 173. 3.*

*Gen. 174. 3.*

*Gen. 175. 3.*

*Gen. 176. 3.*

*Gen. 177. 3.*

*Gen. 178. 3.*

*Gen. 179. 3.*

*Gen. 180. 3.*

*Gen. 181. 3.*

*Gen. 182. 3.*

*Gen. 183. 3.*

*Gen. 184. 3.*

*Gen. 185. 3.*

*Gen. 186. 3.*

*Gen. 187. 3.*

*Gen. 188. 3.*

*Gen. 189. 3.*

*Gen. 190. 3.*

*Gen. 191. 3.*

*Gen. 192. 3.*

*Gen. 193. 3.*

*Gen. 194. 3.*

*Gen. 195. 3.*

*Gen. 196. 3.*

*Gen. 197. 3.*

*Gen. 198. 3.*

*Gen. 199. 3.*

*Gen. 200. 3.*

*Gen. 201. 3.*

*Gen. 202. 3.*

*Gen. 203. 3.*

*Gen. 204. 3.*

*Gen. 205. 3.*

*Gen. 206. 3.*

*Gen. 207. 3.*

*Gen. 208. 3.*

*Gen. 209. 3.*

*Gen. 210. 3.*

*Gen. 211. 3.*

*Gen. 212. 3.*

*Gen. 213. 3.*

*Gen. 214. 3.*

*Gen. 215. 3.*

*Gen. 216. 3.*

*Gen. 217. 3.*

*Gen. 218. 3.*

*Gen. 219. 3.*

*Gen. 220. 3.*

*Gen. 221. 3.*

*Gen. 222. 3.*

*Gen. 223. 3.*

*Gen. 224. 3.*

*Gen. 225. 3.*

*Gen. 226. 3.*

*Gen. 227. 3.*

*Gen. 228. 3.*

*Gen. 229. 3.*

*Gen. 230. 3.*

*Gen. 231. 3.*

*Gen. 232. 3.*

*Gen. 233. 3.*

*Gen. 234. 3.*

*Gen. 235. 3.*

*Gen. 236. 3.*

*Gen. 237. 3.*

*Gen. 238. 3.*

*Gen. 239. 3.*

*Gen. 240. 3.*

*Gen. 241. 3.*

*Gen. 242. 3.*

*Gen. 243. 3.*

*Gen. 244. 3.*

*Gen. 245. 3.*

*Gen. 246. 3.*

*Gen. 247. 3.*

*Gen. 248. 3.*

*Gen. 249. 3.*

*Gen. 250. 3.*

*Gen. 251. 3.*

*Gen. 252. 3.*

*Gen. 253. 3.*

*Gen. 254. 3.*

*Gen. 255. 3.*

*Gen. 256. 3.*

*Gen. 257. 3.*

*Gen. 258. 3.*

*Gen. 259. 3.*

*Gen. 260. 3.*

*Gen. 261. 3.*

*Gen. 262. 3.*

</





it. 25. <i>Tis</i>	
to 44 of <i>the</i>	
to the <i>sea:</i>	
( <i>sea-fide,</i>	Mar. 4. v.
him to that	
the <i>figure,</i>	Luk. 8. 5.
ng, * <i>Be-</i>	
at the fowls	
earth: and	
well: i	
because they	
and cho-	
it, some an	
cake! if thou	
in unto you	
m it is not	
shall have	Chap. 25.
be taken a-	29.
feeding, fee	
1. <i>John. 6. 13.</i>	

16.59.  
 Mark 4: 12,  
 Luke 12: 47,  
 John 12:50,  
 1 Cor. 13:12,  
 Acts 8: 26,  
 Rom. 11: 35.  
 Luke 60,  
 44.  
 for when that harvest  
 is full of riches  
 that hoar-  
 and bring-  
 ing forth  
 fruit, then  
 him, Sir,  
 she then hath  
 ferventia  
 y root up  
 the time of  
 to tares, and  
 to your barn.  
 The king-  
 dom took  
 is grown, if  
 the birds of  
 of heaven  
 feed on  
 the parables,  
 the prophet,  
 the house:  
 the parable

good feed, \* Mark  
 ren of the be: 4: 33.  
 veft is the \* Phil. 78. 12.  
 the fire; fo \* Joel 3.  
 y shall ga 13.  
 in which de Rev. 14; 15;  
 all be wait \* Or, *Scarm-*  
 the king- dali.  
 & ¶ Again \* Dan. 12 3.

44 ¶ Again the kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof he goeth and selleth all that he hath, and buyeth that field.

45 ¶ Again the kingdom of heaven is like unto a merchant man, seeking goodly pearls.

46 ¶ Who when he had found one pearl of great price, he went and sold all that he had, and bought it.

47 ¶ Again the kingdom of heaven is like unto a net that was cast into the sea, and gathered every kind.

48 ¶ Which, when it was full, they drew to shore, and laid down, and gathered the good into vessels, but cast the bad away.

49 ¶ So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just.

50 ¶ And shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth.

51 ¶ Jesus said unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 ¶ Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven, is like unto a man that is an husband, which bringeth forth many treasures out of his treasure.

53 ¶ And it came to pass, that when Jesus had finished these parables, he departed thence.

54 ¶ And when he came into his own country, he taught them in their synagogues, insomuch that they were astonished, and said, Whence hath this all these things? and where hath he this wisdom, and such mighty works as these are done in him?

55 ¶ Is not this the carpenter and his father, and his brethren, and his brethren, James and Joseph, and Simon, and Judas?

56 ¶ And his sisters, are they not all with us? whither then hath he all these things?

57 ¶ And they were offended in him. But Jesus said unto them, ¶ A prophet is not without honour, here in his own country, and in his own house.

58 ¶ And he did not many mighty works there, because of their unbelief.

¶ *His opinion of Christ.* CHAP. XVII.

1 ¶ Jesus departed into a desert place, to pray: and he was alone. And when he had so prayed, he said unto himself, Father, forgive them: for they know not what they do.

2 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

3 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

4 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

5 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

6 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

7 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

8 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

9 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

10 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

3 ¶ Then they that were in the ship, came and worshipped him, saying, Of a truth thou art the Son of God.

4 ¶ And when they were gone away, they came into the land of Gennesaret.

5 ¶ And when the men of that place had knowledge of him, they sent into all that country round about, and brought unto him, and were diseased.

6 ¶ And he laid his hands upon them, and they were healed.

7 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

8 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

9 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

10 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

11 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

12 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

13 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

14 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

15 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

16 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

17 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

18 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

19 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

20 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

21 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

22 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

23 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

24 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

25 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

26 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

27 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

28 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

29 ¶ And he said unto them, ¶ I have mercy on you: for ye have been diseased.

¶ *Christs miracles.* CHAP. XVIII.

1 ¶ Jesus departed into a desert place, to pray: and he was alone. And when he had so prayed, he said unto himself, Father, forgive them: for they know not what they do.

2 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

3 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

4 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

5 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

6 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

7 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

8 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

9 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

10 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

11 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

12 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

13 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

14 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

15 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

16 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

17 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

18 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

19 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

20 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

21 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

22 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

23 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

24 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

25 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

26 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

¶ *The peoples opinion of Christ.* CHAP. XVIII.

1 ¶ Jesus departed into a desert place, to pray: and he was alone. And when he had so prayed, he said unto himself, Father, forgive them: for they know not what they do.

2 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

3 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

4 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

5 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

6 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

7 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

8 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

9 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

10 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

11 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

12 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

13 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

14 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

15 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

16 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

17 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

18 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

19 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

20 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

21 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

22 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

23 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

24 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

25 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

26 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

¶ *To avoid offences.* CHAP. XVIII.

1 ¶ Jesus departed into a desert place, to pray: and he was alone. And when he had so prayed, he said unto himself, Father, forgive them: for they know not what they do.

2 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

3 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

4 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

5 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

6 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

7 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

8 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

9 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

10 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

11 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

12 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

13 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

14 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

15 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

16 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

17 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

18 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

19 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

20 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

21 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

22 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

23 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

24 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

25 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

26 ¶ And he said unto himself, Father, forgive them: for they know not what they do.

















The centurions faith.

me cheek, offer also 5 other:  
 1. ~~and~~ not to ~~take~~ thy coat alſo.  
 2. See 3. and of him that taketh  
 3. o to you, do ye alſo to them

• Matth.  
 5. 39.  
 • 1 Cor. 6. 7.  
 • Tob. 4.

what thank have ye? for  
 good to you, what thank  
 ye hope to receive, what  
 to receive as much again  
 ed, and lend, hoping for no-

at, and ye shall be the children  
unthankful, and to ye evil.  
her also is merciful.  
ye: condemn not, and ye  
shall be forgiven: **• Matth.**  
out; good measure, pressed **7. 1.**  
over, shall men give into  
about, and more, and shall be

Can the blinde lead the  
 but every one that is  
 that is in thy brothers eye,  
 shall be seen

• Matth.  
 15. 14.  
 • Matth.  
 10. 26.  
 || Or,  
 shall be seen

Brother, let me pull  
 thyself beholdest not the  
 write, cast out first the beam  
 see clearly to pull out the  
 corrupt fruit : neither

fruit: for of thorns men do  
her they grapes.  
sure of his heart, bringeth  
out of the evil treasure of  
: for of the abundance of  
and do not the things & I say? \* Match.

7. 21.  
 is like a man that without a

tion a Gentile, then in any of  
his sufferings with the declaration  
of his mission to hold of John

neither the manners of John  
nor by occasion of Mary Mag-  
dalene to maintain them in sins, but  
to bring about repentance.  
The words in the audience of the  
people who was dear unto him. was  
\* Matth.  
8 c.

unto him the elders of the  
and heal his servant,  
bought him instantly, say-  
ould do this.  
h built us a synagogue.  
hen he was now not far from

him, saying unto him, Lord,  
thy that thou shouldest enter  
if worthy to come unto thee :  
healed.  
ity, having under me souldi-  
th : and to another, Come,

that he went into a city called Samaria, and much people

Or,

and they glorified God, saying:  
us ; and, That God hath win-  
th throughout all Judea, and

ed him of all these things. \* Matth.  
o of his disciples, sent them 11, 2.  
come, or look we for another  
20 When

[illegible]









7.  
meth.  
10.  
or bear  
desired.  
meth.  
15.  
meth.  
1.  
meth.  
15.  
meth.  
8.  
ct.  
meth.  
14.  
meth.  
9.  
1. 53.  
meth.  
15.  
meth.  
44.  
meth.  
47.

57.  
 52.











Crucified and buried.	
-----------------------	--

...there : therefore he that delivered me  
ought to release him; but the Jews  
said, thou art not. Celars friend:

that saying, he brought Jesus forth,  
in a place that is called the Pavement,  
the pass-over, and about the sixth  
hour, he said unto him, **Thou**

...him, away with him, crucify him.  
 ...his king? The chief priests  
 ...before unto them to be crucified. \* Mat.  
 ...forth into a place called the place.

two other with him, on either  
side of him. And the  
writing was written above  
him in Hebrew, in Greek,  
and in Latin, THIS IS  
THE KING OF THE JEWS.  
The Jews: for the place where Jesus  
was crucified was called  
in Hebrew, in Greek, and  
in Latin, THE PLACE OF  
THE KING OF THE JEWS.

the Jews to Pilate, Write not, The  
I am king of the Jews.  
written, I have written.  
they had crucified Jesus, took his \* Mat.

every souldier a part ) and also his  
woven from the top throughout.  
themselves, Let us not rend it, but cast  
scripture might be fulfilled, which  
among them, and for my vesture they  
be the souldiers did.

is of Jesus, his mother, and his mother, and Mary Magdalene. Or, Clopas.

all things were now accomplished, faith, I thirst.  
ull of vinegar: and they filled a  
on hyssop, and put it to his mouth.  
ceived the vinegar, he said, It is fi-  
ave up the chist.

It was the preparation, that the Jews  
observed on the sabbath-day ( for that sab-  
bat Pilate that their legs might be  
broken away.  
He brake the legs of the first, and of  
him.

and saw that he was dead already,  
a spear pierced his side, and forth-  
ter.  
ard, and his record is true : and he  
might believe.

\* that the scripture should be fulfilled. \* faith, \* They shall look on him

Pilate gave him leave: He came  
 annus (which at the first came to Je-  
 ture of myrrh and aloes, about an  
 Jesus, and wound it in linen clothes,

the Jews is to bury.  
was crucified, there was a garden;  
wherein was never man yet laid.  
re, because of the Jews preparation-  
hand.  
P. XX.

30 So do Peter and John, ignorant of  
 31 the truth to Mary Magdalene, 10 and to  
 32 and confession of Thomas. 30 The scri-  
 33 pture saith Mary Magdalene early when it  
 34 was three and seeth the stone taken away

th to Simon Peter, and to the \* other \* Ch.  
ith unto them, They have taken away & 21  
and we know not where they have  
and that other disciple, and came to

and the other disciple did outrun Peter,  
and first he came in, saw the linen clothes lying,  
and following him, and went into the tomb.

ut his head, not lying with the linen  
a place by it self.  
disciple which came first to the se-  
d.  
scripture, that he must rise again from

way again unto their own home.







[illegible][illegible]

and came upon *him*, and caught him, and brought him to *me*.  
 14 And *he* set up like witnesses, which said, "This man called  
 15 these blasphemous words." And *he* said, "I have blasphemed  
 16 For we have heard him say that this *Jesus* of Nazareth  
 17 hath said, 'I will build this temple, which is the body of  
 18 And that I sit in the council, judging *thou* shalt say  
 19 his face as it had been the face of an angel."  
 C H A P.  
 1 *Stephen* continued to answer to the accusation of blasphemy  
 2 And said, *Men*, ye have despised *him*, and despised his  
 3 *words*, so before *Moses* hath been born, and before the tabernacle was  
 4 *built*, for *he* said, *Thou shalt build the temple of *God**: for *he*  
 5 *saith*, *Ye shall be circumcised*, and shall have the foreskin  
 6 *circumcised*, and shall have the foreskin of the heart  
 7 *circumcised*, and shall have the foreskin of the heart  
 8 *circumcised*, and shall have the foreskin of the heart  
 9 *circumcised*, and shall have the foreskin of the heart  
 10 *circumcised*, and shall have the foreskin of the heart  
 11 *circumcised*, and shall have the foreskin of the heart  
 12 *circumcised*, and shall have the foreskin of the heart  
 13 *circumcised*, and shall have the foreskin of the heart  
 14 *circumcised*, and shall have the foreskin of the heart  
 15 *circumcised*, and shall have the foreskin of the heart  
 16 *circumcised*, and shall have the foreskin of the heart  
 17 *circumcised*, and shall have the foreskin of the heart  
 18 *circumcised*, and shall have the foreskin of the heart  
 19 *circumcised*, and shall have the foreskin of the heart  
 20 *circumcised*, and shall have the foreskin of the heart  
 21 *circumcised*, and shall have the foreskin of the heart  
 22 *circumcised*, and shall have the foreskin of the heart  
 23 *circumcised*, and shall have the foreskin of the heart  
 24 *circumcised*, and shall have the foreskin of the heart  
 25 *circumcised*, and shall have the foreskin of the heart  
 26 *circumcised*, and shall have the foreskin of the heart  
 27 *circumcised*, and shall have the foreskin of the heart  
 28 *circumcised*, and shall have the foreskin of the heart  
 29 *circumcised*, and shall have the foreskin of the heart  
 30 *circumcised*, and shall have the foreskin of the heart  
 31 *circumcised*, and shall have the foreskin of the heart  
 32 *circumcised*, and shall have the foreskin of the heart  
 33 *circumcised*, and shall have the foreskin of the heart  
 34 *circumcised*, and shall have the foreskin of the heart  
 35 *circumcised*, and shall have the foreskin of the heart  
 36 *circumcised*, and shall have the foreskin of the heart  
 37 *circumcised*, and shall have the foreskin of the heart  
 38 *circumcised*, and shall have the foreskin of the heart  
 39 *circumcised*, and shall have the foreskin of the heart  
 40 *circumcised*, and shall have the foreskin of the heart  
 41 *circumcised*, and shall have the foreskin of the heart  
 42 *circumcised*, and shall have the foreskin of the heart  
 43 *circumcised*, and shall have the foreskin of the heart  
 44 *circumcised*, and shall have the foreskin of the heart  
 45 *circumcised*, and shall have the foreskin of the heart  
 46 *circumcised*, and shall have the foreskin of the heart  
 47 *circumcised*, and shall have the foreskin of the heart  
 48 *circumcised*, and shall have the foreskin of the heart  
 49 *circumcised*, and shall have the foreskin of the heart  
 50 *circumcised*, and shall have the foreskin of the heart  
 51 *circumcised*, and shall have the foreskin of the heart  
 52 *circumcised*, and shall have the foreskin of the heart  
 53 *circumcised*, and shall have the foreskin of the heart  
 54 *circumcised*, and shall have the foreskin of the heart  
 55 *circumcised*, and shall have the foreskin of the heart  
 56 *circumcised*, and shall have the foreskin of the heart  
 57 *circumcised*, and shall have the foreskin of the heart  
 58 *circumcised*, and shall have the foreskin of the heart  
 59 *circumcised*, and shall have the foreskin of the heart  
 60 *circumcised*, and shall have the foreskin of the heart  
 61 *circumcised*, and shall have the foreskin of the heart  
 62 *circumcised*, and shall have the foreskin of the heart  
 63 *circumcised*, and shall have the foreskin of the heart  
 64 *circumcised*, and shall have the foreskin of the heart  
 65 *circumcised*, and shall have the foreskin of the heart  
 66 *circumcised*, and shall have the foreskin of the heart  
 67 *circumcised*, and shall have the foreskin of the heart  
 68 *circumcised*, and shall have the foreskin of the heart  
 69 *circumcised*, and shall have the foreskin of the heart  
 70 *circumcised*, and shall have the foreskin of the heart  
 71 *circumcised*, and shall have the foreskin of the heart  
 72 *circumcised*, and shall have the foreskin of the heart  
 73 *circumcised*, and shall have the foreskin of the heart  
 74 *circumcised*, and shall have the foreskin of the heart  
 75 *circumcised*, and shall have the foreskin of the heart  
 76 *circumcised*, and shall have the foreskin of the heart  
 77 *circumcised*, and shall have the foreskin of the heart  
 78 *circumcised*, and shall have the foreskin of the heart  
 79 *circumcised*, and shall have the foreskin of the heart  
 80 *circumcised*, and shall have the foreskin of the heart  
 81 *circumcised*, and shall have the foreskin of the heart  
 82 *circumcised*, and shall have the foreskin of the heart  
 83 *circumcised*, and shall have the foreskin of the heart  
 84 *circumcised*, and shall have the foreskin of the heart  
 85 *circumcised*, and shall have the foreskin of the heart  
 86 *circumcised*, and shall have the foreskin of the heart  
 87 *circumcised*, and shall have the foreskin of the heart  
 88 *circumcised*, and shall have the foreskin of the heart  
 89 *circumcised*, and shall have the foreskin of the heart  
 90 *circumcised*, and shall have the foreskin of the heart  
 91 *circumcised*, and shall have the foreskin of the heart  
 92 *circumcised*, and shall have the foreskin of the heart  
 93 *circumcised*, and shall have the foreskin of the heart  
 94 *circumcised*, and shall have the foreskin of the heart  
 95 *circumcised*, and shall have the foreskin of the heart  
 96 *circumcised*, and shall have the foreskin of the heart  
 97 *circumcised*, and shall have the foreskin of the heart  
 98 *circumcised*, and shall have the foreskin of the heart  
 99 *circumcised*, and shall have the foreskin of the heart  
 100 *circumcised*, and shall have the foreskin of the heart

[illegible]

.....





























## God rich in mercy.

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom also we are justified after that we have heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise.

14 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also after I heard of your faith in the Lord Jesus, and love unto all men.

16 I could not leave them for you, making mention of you in my prayers.

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation, if in the knowledge of his will.

18 The eyes of your understanding being enlightened, that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

19 And what is the exceeding greatness of his power to us-ward who believe according to the word of his glory, which he sheweth unto us.

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

22 And hath put all things under his feet, and gave him to be the head over these things in the church,

23 Which is his body, the fulness of him that filleth all in all.

### CHAP. II.

1 By comparing what we were by nature, with that we are by grace, to declare, that we are saved by good works, and 2, being brought near by Christ, should not trust in our own righteousness, but in the grace of God.

2 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

3 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

4 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

5 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

6 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

7 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

8 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

9 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

10 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

11 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

12 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

13 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

14 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

15 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

16 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

17 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

18 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

## Ephesians.

1 I should preach among the Gentiles the unsearchable riches of Christ.

2 And to make all men see, what is the fellowship of the mystery, which from the beginning of the world, hath been hid in God, who created all things by Jesus Christ.

3 To the intent that now unto the principalities and powers in heavenly places, might be known by the church the manifold wisdom of God.

4 According to the eternal purpose which he purposed in Christ Jesus our Lord.

5 In whom we have boldness and access with confidence by the faith of him.

6 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

7 For this cause I have many times unto the Father of our Lord Jesus Christ.

8 For whom the whole family in heaven and earth is named.

9 That he would grant you according to the riches of his glory, to be strengthened with might, by his Spirit in the inner man.

10 That Christ may dwell in your hearts by faith, that ye may be rooted and grounded in love.

11 And ye may be able to comprehend with all saints, what is the breadth, and length, and depth, and height.

12 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

13 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

14 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

15 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

16 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

17 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

18 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

19 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

20 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

21 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

22 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

23 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

24 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

25 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

26 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

27 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

28 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

29 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

30 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

31 And to know the love of Christ, which passeth knowledge, and which shall enrich us with all the fulness of God.

## He exhorteth to unity.

1 Gal. 1.

2 Gal. 1.

3 Gal. 1.

4 Gal. 1.

5 Gal. 1.

6 Gal. 1.

7 Gal. 1.

8 Gal. 1.

9 Gal. 1.

10 Gal. 1.

11 Gal. 1.

12 Gal. 1.

13 Gal. 1.

14 Gal. 1.

15 Gal. 1.

16 Gal. 1.

17 Gal. 1.

18 Gal. 1.

19 Gal. 1.

20 Gal. 1.

21 Gal. 1.

22 Gal. 1.

23 Gal. 1.

24 Gal. 1.

25 Gal. 1.

26 Gal. 1.

27 Gal. 1.

28 Gal. 1.

29 Gal. 1.

30 Gal. 1.

31 Gal. 1.

## Duties of husbands and wives.

1 As ye love the Lord, as Christ loved the church, and himself, to cleanse it with the word of water, by the word of the cross.

2 And to present it to himself, a glorious church, not having spot, or wrinkle, or any such thing, but that it should be holy, without blemish.

3 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

4 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

5 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

6 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

7 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

8 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

9 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

10 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

11 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

12 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

13 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

14 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

15 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

16 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

17 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

18 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

19 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

20 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

21 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

22 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

23 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

24 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

25 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

26 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

27 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

28 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

29 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

30 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

31 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

## Chap. i.

## of children and servants.

1 This is great mystery, but I speak concerning Christ and the church.

2 Which he saved himself, to cleanse it with the word of water, by the word of the cross.

3 That he might present it to himself, a glorious church, not having spot, or wrinkle, or any such thing, but that it should be holy, without blemish.

4 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

5 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

6 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

7 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

8 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

9 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

10 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

11 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

12 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

13 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

14 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

15 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

16 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

17 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

18 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

19 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

20 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

21 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

22 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

23 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

24 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

25 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

26 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

27 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

28 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

29 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

30 As the church is cleansed by the word of water, by the word of the cross, so ye also are to be cleansed by the word of water, by the word of the cross.

31 That ye may present yourselves to God, as living sacrifices, holy, without blemish, and without spot.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

Gal. 1.

1 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

2 That we should be to the praise of his glory, who first trusted in Christ.

3 In whom also we are justified after that we have heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise.

4 Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory.

5 Wherefore I also after I heard of your faith in the Lord Jesus, and love unto all men.

6 I could not leave them for you, making mention of you in my prayers.

7 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation, if in the knowledge of his will.

8 The eyes of your understanding being enlightened, that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.

9 And what is the exceeding greatness of his power to us-ward who believe according to the word of his glory, which he sheweth unto us.

10 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

11 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

12 And hath put all things under his feet, and gave him to be the head over these things in the church,

13 Which is his body, the fulness of him that filleth all in all.

14 By comparing what we were by nature, with that we are by grace, to declare, that we are saved by good works, and 2, being brought near by Christ, should not trust in our own righteousness, but in the grace of God.

15 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

16 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

17 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

18 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

19 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

20 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

21 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

22 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

23 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

24 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

25 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

26 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

27 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

28 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

29 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

30 And ye are justified by the grace of God, and not by works, inasmuch as ye have believed in the Lord Jesus Christ, who died for you.

31 And ye are justified by the grace of God, and not by works, inasmuch as ye









**17** Whose mouths must be stopped, who invert whole houses,  
and say things they ought not, for filthy lucre's sake.  
**18** One of themselves, even a prophet of their own, said, The  
teachers are always false, evil hearts, love bellies.  
**19** This witnesseth it true : whosoever rebuke them sharply, they  
shall be found in the fault ;  
**20** \* Not giving heed to Jewish laws, and commandments of  
men, but to the law of God which is our Lord.  
**21** \* Unto pure things men's hearts are pure : but unto them that are  
filthy, and unbelieving, **\* nothing pure :** but even their mind-  
conscience is defiled.

**22** They profess that they know God ; but in works they deny  
him, being abominable , and disobedient , and unto every good  
work opposite .

[illegible]

11 These things **teach** and **exhort**, and **rebuke** with **all** authority, **let** no man despise thee.

**CHAPTER II.**

1 Titus **is** yet further directed to **teach** things concerning the things he **should** teach, and **not** teach, to **his** will; also to **visit** afflictions **betwixt**; to **which** done, he appoints him **both** time and place **wherein** he **should** converse to him; and so **concludeth**.

2 **But** thou in **teaching** the things which are **good**, and **powers**, to **obey** magistrates, to be ready to **every** good work,

3 To **a** speak evil of no man, to be no brawlers but **gentle**, showing

4 For **we** our selves also have sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy,

[illegible]

ort, and rebuke with all authority.

P. III.

*Paul, both concerning the things he  
He is willeſt alſo to reſeſt obſtinate be-  
pointeth him both time and place  
and ſo concludeth.*

ſeeth to principalities and powers, to  
every good work,  
ne no brawlers, but gentle, ſhewing  
ſometimes fooliſh, diſobedient, de-  
ſeaſures, living in malice and envy,

and II love of God our Saviour to-  
wards, which we have done, but ac-  
cording to the waiting of regeneration, and  
our unworthiness, through Jesus Christ our  
grace, we should be made heirs ac-  
cording to these things I will that thou affirm  
thyself elected in God might be careful  
things are good and profitable un-  
derstanding, and genealogies, and contentions,  
they are unprofitable and vain.  
after the first and second admini-  
stration, is subverted, and strength, being  
as unto thee, or Tycheus, medi-  
copolis: for I have determined there  
that Apollon for their journey diligent-  
ly maintain good works for necessity  
of grace. Greet them that love us in the  
city.

6 But once in a certain place testified, saying, "What is man that thou  
 art mindful of him? or the son of man that thou visitest him? for thou  
 art high exalted above all, and thou art the angels that thou art  
 with him? glory & honour, and didst thou labour under the works of  
 8 Thou hast put all things in subjection under his feet. For in the  
 heaven he kept all in subjection under him, he left nothing that is not put  
 under his feet. 9 Now all things are brought into subjection to him.  
 10 But we see Jesus, who was made a little lower than the angels  
 for the suffering of death, crowned with glory and honour; that  
 by the suffering of death he might bring many unto glory, to whom  
 11 For it became him, for whom are all things, and by whom  
 all things, in bringing many unto glory, to make the captain  
 of their salvation perfect through sufferings. 12 Wherefore God  
 hath highly exalted him, and given him a name which is  
 above all names: 13 That at the name of Jesus every knee should  
 bow, of things in heaven, and things in earth, and things under the  
 earth; 14 And that every tongue should confess that the Lord  
 Jesus Christ is the Son of God: 15 And that every one who  
 hath ears to hear, may understand the voice of the Son of God: 16  
 And that all men should honour the Father, who hath sent the Son  
 of his own glory: and that he should give him the glory which  
 becometh his own: 17 Forasmuch as the Father loveth the Son,

[illegible]

16 Let us therefore come  
may obtain mercy, and find  
C

1 The authority and honour  
in the knowledge thereof is  
F Or every high priest taketh  
in things pertaining to C  
fices for sins:  
2 Who can have compassion  
out of the way; for that he he  
3 And by reason hereof  
himself, to offer for sins.  
4 \* And no man taketh this  
called of God, as was Aaron

10 So Saul, Clor glorified  
 11 that he laid upon my **S**oul,  
 12 And with all his might  
 13 He sought to kill me;  
 14 And he said, I will  
 15 Kill him, and I will  
 16 Kill him, and I will  
 17 Kill him, and I will  
 18 Kill him, and I will  
 19 Kill him, and I will  
 20 Kill him, and I will  
 21 Kill him, and I will  
 22 Kill him, and I will  
 23 Kill him, and I will  
 24 Kill him, and I will  
 25 Kill him, and I will  
 26 Kill him, and I will  
 27 Kill him, and I will  
 28 Kill him, and I will  
 29 Kill him, and I will  
 30 Kill him, and I will  
 31 Kill him, and I will  
 32 Kill him, and I will  
 33 Kill him, and I will  
 34 Kill him, and I will  
 35 Kill him, and I will  
 36 Kill him, and I will  
 37 Kill him, and I will  
 38 Kill him, and I will  
 39 Kill him, and I will  
 40 Kill him, and I will  
 41 Kill him, and I will  
 42 Kill him, and I will  
 43 Kill him, and I will  
 44 Kill him, and I will  
 45 Kill him, and I will  
 46 Kill him, and I will  
 47 Kill him, and I will  
 48 Kill him, and I will  
 49 Kill him, and I will  
 50 Kill him, and I will  
 51 Kill him, and I will  
 52 Kill him, and I will  
 53 Kill him, and I will  
 54 Kill him, and I will  
 55 Kill him, and I will  
 56 Kill him, and I will  
 57 Kill him, and I will  
 58 Kill him, and I will  
 59 Kill him, and I will  
 60 Kill him, and I will  
 61 Kill him, and I will  
 62 Kill him, and I will  
 63 Kill him, and I will  
 64 Kill him, and I will  
 65 Kill him, and I will  
 66 Kill him, and I will  
 67 Kill him, and I will  
 68 Kill him, and I will  
 69 Kill him, and I will  
 70 Kill him, and I will  
 71 Kill him, and I will  
 72 Kill him, and I will  
 73 Kill him, and I will  
 74 Kill him, and I will  
 75 Kill him, and I will  
 76 Kill him, and I will  
 77 Kill him, and I will  
 78 Kill him, and I will  
 79 Kill him, and I will  
 80 Kill him, and I will  
 81 Kill him, and I will  
 82 Kill him, and I will  
 83 Kill him, and I will  
 84 Kill him, and I will  
 85 Kill him, and I will  
 86 Kill him, and I will  
 87 Kill him, and I will  
 88 Kill him, and I will  
 89 Kill him, and I will  
 90 Kill him, and I will  
 91 Kill him, and I will  
 92 Kill him, and I will  
 93 Kill him, and I will  
 94 Kill him, and I will  
 95 Kill him, and I will  
 96 Kill him, and I will  
 97 Kill him, and I will  
 98 Kill him, and I will  
 99 Kill him, and I will  
 100 Kill him, and I will

boldly unto the throne of grace, that we  
 may receive grace to help in time of need.  
 H A P. V.  
 of our Saviours priesthood. 11 Negligence  
 is reproved.  
 Men from among men, is ordained for men  
 by God, that he may offer both gifts and sacrifici-  
 on the ignorant, and on them that are  
 themselves also is compailed with infirmity:  
 he ought, as for the people, to allo for  
 his honour unto himself, but he that is  
 1 Or, ceremonial  
 2 bear with  
 3 2 Chr.  
 18.

to himself to be made an high priest; but  
 as my Son, to have a begotten then  
 of the Father, a priest for ever after  
 the order of Melchizedek, and  
 saying, when he had offered up prayers  
 and tears, unto him that was able to  
 hear him, in that he feared;  
 yet learned he obedience by the things  
 which he suffered;  
 he, became the author of eternal  
 life unto all them which obey him.  
 a priest after the order of Melchizedek,  
 saying unto him, and hark, to be uttered;  
 he began to teach, ye have need that  
 the first principles of the word of God,  
 ye need them, that ye may bring forth  
 milk, to be useful in the word of  
 God.  
 enough to them that are of full age, even  
 have their hearts exercised to discern both  
 good and evil.  
 to have from the faith, it is but to be steadfast,  
 that we may have the promise of life  
 made upon Gods love to God.  
 principles of the doctrine of Christ, let  
 us not lay again the foundation of  
 things which have been said, but let  
 us continue, and laying on of hands, and  
 of love, and of peace, and of gentleness,  
 God permit.

rejoice to bear of the faith and love of Philemon : 9 we  
 wish to forgive his servant Onesimus, and lovingly to receive  
 him as a prisoner of Jesus Christ, and Timothy our brother  
 Philemon our dearly beloved, and fellow-labourer,  
 2 And to our beloved Apphia, and Archippus our  
 fellow-labourer, and to the church in thy house :  
 Grace to you, and peace from God our Father and the Lord  
 Jesus Christ.  
 I thank my God, making mention of thee always in my  
 prayers, for thee, and for thy faith, which thou hast toward  
 the Lord Jesus Christ, and toward all saints :  
 That the communication of thy faith may become effectual  
 to thee, as it is to me, in the love of Jesus Christ, which is  
 the love of God, which is the love of the world.

knowing of every good thing, which is in you in Christ  
for we have great joy and consolation in thy love, because  
of the faints are refreshed by thee, brother.  
Wherefore, though I might be much bold in Christ, to en-  
ter that which is convenient,  
yet for loves sake I rather beseech thee, being such one as I  
am, and now also a prisoner of Jesus Christ.  
I beseech thee for my son Onesimus, whom I have begot-  
ten bond;  
Which in time past was to thee unprofitable, but now profit-  
eth to me;  
Whom I have sent again : thou therefore receive him thine  
own bowels.

12 Whom I would have retained with me, that in thyſide he might have miniſtred unto me in the bonds of the gſpel.

13 But without thy minde would I do nothing; that thy benefit ſhould not be as it were of neceſſity, but willingly.

14 For heere he therefore departed for a ſeaſon, that thou ſhouldeſt receive him for ever.

15 Not now as a fervant, but above a fervant, a brother beloved, ſpecially to me, but how much more unto thee, both in the fleſh, and in the Lord.

16 If thou couldeſt therefore a partner, receive him as my ſelf.

17 If he hath wronged thee, or oweth thee ought, put that on mine account.

18 If I have written it with mine own hand, I will repay it: al-

be I do not say to thee how thou wilt unto me even thine own self  
belides.

20 ¶ If a brother, let me have joy of thee in the Lord: refresh my  
bowels in the Lord.

21 Having confidence in thy obedience, I wrote unto thee, know-  
ing that thou wilt alio more then I say.

22 But withal prepare me also lodging: for I trust that through  
your prayers I shall be able to come.

23 There salute thee Epaphras, my fellow-prisoner in Christ Jesus &  
Mar. vs. Antichares, Demas, Lucus, my fellow-labourers.

25 The grace of our Lord Jesus Christ be with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus a servant.

CHAP. I.  
*lift in their last time come to us from the Father, & is pro-*  
*of us as of old, both in name and nature.*  
 1. *Old who in former times, and in divers manners, spake in*  
*scripture unto the Fathers by the prophets,*  
 2. *Hath in these last d-ys spoken unto us by his Son,*  
*whom he hath appointed heir of all things, by whom also he*  
*created the worlds.*  
 3. *Where being the brightness of his glory, and the express*  
*image of his substance, he upholding all things by the word of his*  
*power, he had by himself purged our sins, laid down on the right*  
*hand of Majesty on high:*  
 4. *And seeing made us much better then the angels, as he hath by*

...obtained a more excellent name than they.  
 For to which of the angels said he at any time, \* Thou art  
 my day; have begotten thee? \* And again, \* I will be to the  
 father, and he shall be to me, a Son? \*  
 And of the angels, when he bringeth in the first-begotten into the  
 world, he saith, \* And let all the angels of God worship him.  
 And of the angels he saith, \* Who knealeth his angels spirits  
 quitters a flame of fire.  
 And thus unto the Son, *he saith*, \* Thy throne, O God, *is* for ever  
 and ever; of righteousness *is* the sceptre of thy kingdom;  
 thy right hath loved righteousness, and hatred iniquity; there-  
 fore hath God anointed thee with the oil of gladness above  
 thy fellows.

1	to And *Thou Lord in the beginning hast laid the foundation of	2
2	the earth; and the heavens are the works of thine hands.	3
3	11 *Thy fall perill, but thou remainest: and they all shall wax	4
4	old as duth garment;	5
5	12 And as a raiment thou shalt fold them up, and they shall not be	6
6	changed: but thou art the same, and thy years shall not fail.	7
7	13 But to which of the angels hast he at any time, * Sit on my right	8
8	hand, that he should be with me, and I should not be with him?	9
9	14 Are they not all ministering spirits, sent forth to minister for	10
10	us, whom they shall be heirs of salvation?	11
11	CHAP. 11.	12
12	1 *We ought to be obedient unto him, that says, and heaue is woul-	13
13	ded to take our nature upon him, if it was needful,	14

1. **Herefore we pray** to give the more earnest love to the things  
above, **that we may be able to love the things that are above**,  
2. **For if the word spoken by angels was fruitful, and every trans-  
gression and disobedience received a just recompence of reward;**  
3. **How shall we escape if we neglect so great salvation, which at the  
first began to be spoken by the Lord, and was confirmed unto us by  
them that heard him;**  
4. **God also bearing them witness, both with signs and wonders,  
and with divers miracles, and gifts of the holy Ghost, according to  
his will unto us;**  
5. **For unto the angels hath he not put in subjection the world to  
come, whereof we speak.**

6 But

the foundation of  
nds.  
they all shall wax  
and they shall  
not fail.  
Sit on my right  
o minister for  
cause be wouch-  
ary.

to the things  
let them slip.  
and every transf-  
of reward;  
on, which at the  
ned unto us by  
and wonders,  
most, according  
n the world to  
6 But

1 O **Lord,**  
 2 **hears** thy  
 3 **prayer**  
 4 **and**  
 5 **thy**  
 6 **voice**  
 7 **shall**  
 8 **be**  
 9 **heard**  
 10 **and**  
 11 **thy**  
 12 **voice**  
 13 **shall**  
 14 **be**  
 15 **heard**  
 16 **and**  
 17 **thy**  
 18 **voice**  
 19 **shall**  
 20 **be**  
 21 **heard**  
 22 **and**  
 23 **thy**  
 24 **voice**  
 25 **shall**  
 26 **be**  
 27 **heard**  
 28 **and**  
 29 **thy**  
 30 **voice**  
 31 **shall**  
 32 **be**  
 33 **heard**  
 34 **and**  
 35 **thy**  
 36 **voice**  
 37 **shall**  
 38 **be**  
 39 **heard**  
 40 **and**  
 41 **thy**  
 42 **voice**  
 43 **shall**  
 44 **be**  
 45 **heard**  
 46 **and**  
 47 **thy**  
 48 **voice**  
 49 **shall**  
 50 **be**  
 51 **heard**  
 52 **and**  
 53 **thy**  
 54 **voice**  
 55 **shall**  
 56 **be**  
 57 **heard**  
 58 **and**  
 59 **thy**  
 60 **voice**  
 61 **shall**  
 62 **be**  
 63 **heard**  
 64 **and**  
 65 **thy**  
 66 **voice**  
 67 **shall**  
 68 **be**  
 69 **heard**  
 70 **and**  
 71 **thy**  
 72 **voice**  
 73 **shall**  
 74 **be**  
 75 **heard**  
 76 **and**  
 77 **thy**  
 78 **voice**  
 79 **shall**  
 80 **be**  
 81 **heard**  
 82 **and**  
 83 **thy**  
 84 **voice**  
 85 **shall**  
 86 **be**  
 87 **heard**  
 88 **and**  
 89 **thy**  
 90 **voice**  
 91 **shall**  
 92 **be**  
 93 **heard**  
 94 **and**  
 95 **thy**  
 96 **voice**  
 97 **shall**  
 98 **be**  
 99 **heard**  
 100 **and**  
 101 **thy**  
 102 **voice**  
 103 **shall**  
 104 **be**  
 105 **heard**  
 106 **and**  
 107 **thy**  
 108 **voice**  
 109 **shall**  
 110 **be**  
 111 **heard**  
 112 **and**  
 113 **thy**  
 114 **voice**  
 115 **shall**  
 116 **be**  
 117 **heard**  
 118 **and**  
 119 **thy**  
 120 **voice**  
 121 **shall**  
 122 **be**  
 123 **heard**  
 124 **and**  
 125 **thy**  
 126 **voice**  
 127 **shall**  
 128 **be**  
 129 **heard**  
 130 **and**  
 131 **thy**  
 132 **voice**  
 133 **shall**  
 134 **be**  
 135 **heard**  
 136 **and**  
 137 **thy**  
 138 **voice**  
 139 **shall**  
 140 **be**  
 141 **heard**  
 142 **and**  
 143 **thy**  
 144 **voice**  
 145 **shall**  
 146 **be**  
 147 **heard**  
 148 **and**  
 149 **thy**  
 150 **voice**  
 151 **shall**  
 152 **be**  
 153 **heard**  
 154 **and**  
 155 **thy**  
 156 **voice**  
 157 **shall**  
 158 **be**  
 159 **heard**  
 160 **and**  
 161 **thy**  
 162 **voice**  
 163 **shall**  
 164 **be**  
 165 **heard**  
 166 **and**  
 167 **thy**  
 168 **voice**  
 169 **shall**  
 170 **be**  
 171 **heard**  
 172 **and**  
 173 **thy**  
 174 **voice**  
 175 **shall**  
 176 **be**  
 177 **heard**  
 178 **and**  
 179 **thy**  
 180 **voice**  
 181 **shall**  
 182 **be**  
 183 **heard**  
 184 **and**  
 185 **thy**  
 186 **voice**  
 187 **shall**  
 188 **be**  
 189 **heard**  
 190 **and**  
 191 **thy**  
 192 **voice**  
 193 **shall**  
 194 **be**  
 195 **heard**  
 196 **and**  
 197 **thy**  
 198 **voice**  
 199 **shall**  
 200 **be**  
 201 **heard**  
 202 **and**  
 203 **thy**  
 204 **voice**  
 205 **shall**  
 206 **be**  
 207 **heard**  
 208 **and**  
 209 **thy**  
 210 **voice**  
 211 **shall**  
 212 **be**  
 213 **heard**  
 214 **and**  
 215 **thy**  
 216 **voice**  
 217 **shall**  
 218 **be**  
 219 **heard**  
 220 **and**  
 221 **thy**  
 222 **voice**  
 223 **shall**  
 224 **be**  
 225 **heard**  
 226 **and**  
 227 **thy**  
 228 **voice**  
 229 **shall**  
 230 **be**  
 231 **heard**  
 232 **and**  
 233 **thy**  
 234 **voice**  
 235 **shall**  
 236 **be**  
 237 **heard**  
 238 **and**  
 239 **thy**  
 240 **voice**  
 241 **shall**  
 242 **be**  
 243 **heard**  
 244 **and**  
 245 **thy**  
 246 **voice**  
 247 **shall**  
 248 **be**  
 249 **heard**  
 250 **and**  
 251 **thy**  
 252 **voice**  
 253 **shall**  
 254 **be**  
 255 **heard**  
 256 **and**  
 257 **thy**  
 258 **voice**  
 259 **shall**  
 260 **be**  
 261 **heard**  
 262 **and**  
 263 **thy**  
 264 **voice**  
 265 **shall**  
 266 **be**  
 267 **heard**  
 268 **and**  
 269 **thy**  
 270 **voice**  
 271 **shall**  
 272 **be**  
 273 **heard**  
 274 **and**  
 275 **thy**  
 276 **voice**  
 277 **shall**  
 278 **be**  
 279 **heard**  
 280 **and**<

1 Let us labour therefore to enter into that rest, left any man  
after the same example of his unbelief.  
2 And he that shall have observed these things, let him take heed  
to himself, lest he fall, and come short of the promise of the  
gospel, and be deceived by the devil, the lord of the world.  
3 For we have not yet received all things, but that which was  
promised us of the Father, the Son, and the Holy Spirit.  
4 Therefore let us leave all, and follow him, that we may obtain  
that promise, which is the inheritance of life everlasting.  
5 For we have not yet received all things, but that which was  
promised us of the Father, the Son, and the Holy Spirit.  
6 Therefore let us leave all, and follow him, that we may obtain  
that promise, which is the inheritance of life everlasting.

rest: although  
rid.  
y on this wife,  
rest.  
ther therein, and  
wife of unbelief:  
o day, after fo  
nce, harden not  
not afterward  
of God,  
rased from his

of God, abideth a priest: con-  
4 Now consider how great  
priarch Abraham gave the  
5 And verily <sup>5</sup> they that as  
of the priesthood, have  
ple according to the law, the  
out of the joys of Abraham.  
6 But he whole a descent  
of Abraham, and blessed his  
7 And without all contrari-  
8 And here men that die  
of whom it is witnessed that

that within the veil,  
ner is for us entered, *even* Jesus, made an  
order of Melchisedec,  
HAP. VII.  
order of Melchisedec, 11 and so far  
ests of Aarons order.  
ing of Salem, priest of the most high God \* Gen.  
ning from the slaughter of the kings, and  
18, &c.  
and gave a tenth part of all : first being by  
cousins, and after that also, king of Suce  
and mother, † without descent, having nei  
end of life : but made like unto the Son  
† Gr-w  
and de

at this man near, unto whom even the pa-  
trarch of the isopols.

of the sons of Levi, who receive the offe-  
a commandment to take tithes of the peo-  
ple is, of their brethren, though they come  
in :  
is not counted from them, received tithes  
that had the promises.

dition, the less is blessed of the better.

receive tithes : but there he receiveth them,  
he liveth.

L

And







*Christs coming to judgement.*

20 For <sup>1</sup> after they have escaped the pollution of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again in sin, and overcome; <sup>2</sup> the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than after they have known it, to turn from the holy commitment delivered unto them.

22 But it is hapned unto them according to the true proverb, \* The dog is turned to his own vomit again; and, The sow that was washed to her wallowing in the mire.

\* Mat. 23:45.  
13:45.  
Heb. 6:4.

\* Pr. 26:11.

[illegible]

of the creation.  
 3 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth <sup>being</sup> standing out of water, and in the water.  
 6 Whereby the world that then was, was <sup>being</sup> overflowed with water, and perished.  
 7 But the heavens and the earth which are now, by the same word are kept in form, reserved unto fire against the day of judgement, and perdition of ungodly men.  
 8 But, beloved, be not ignorant of this one thing, that one day is as a thousand years; and a thousand years as one day.  
 9 And the Lord is not slack concerning his promise, as some men count <sup>the</sup> slackness; but is slow to anger, and willing that none should perish, but <sup>that</sup> that all should come to repentance.

[illegible]

15. As also in all his scriptures, speaking in them of these things: in which are many things hard to be understood, which they say are unsearchable, that no man can see, nor feel, nor do all the other scriptures, unto your own defraction.

17. Ye therefore, beloved, seeing ye know *these things before-hand*, beware lest ye also being led away with the error of the wicked, fall from your own steadfastness.

18. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ: To him be glory both now and for ever. Amen.

general of S. JOHN.

¶ Ye little children, these things write I unto you, that ye sin not.

1VI And if any man fin, \* we have an advocate with the Father, Jeſus Chriſt the righteous :

2 And he is the propitiation for our fins: and not for ours only, but alſo for the fins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that faith, I know him, and keepeth not his commandments, is a liar, and he ſhall have his portion with him.

general of S. PETER.

[illegible]

2025 RELEASE UNDER E.O. 14176







